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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 065859

2014 OCT 17 AM 9:36

MICHAEL D. BROWN  
RECORDER

When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505



Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

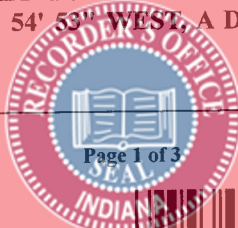
Loan No.: 1911580127  
FNMA Loan No.: 1705427330

## INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated **November 5, 2007** and recorded on January 15, 2008, made and executed by **GARRETT J FERRELL AND NANETTE S FERRELL** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: **3724 WEST 70TH LANE, MERRILLVILLE, IN 46410**

**LOT 55 IN PRAIRIE CREEK PHASE ONE, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF MERRILLVILLE, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 55; THENCE EAST ALONG THE NORTH LINE SOUTH 89° 54' 53", A DISTANCE OF 48.73 FEET; THENCE SOUTH 00° 08' 42" EAST, A DISTANCE OF 125.00 FEET TO THE SOUTH LINE OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE SOUTH 89° 54' 53" WEST, A DISTANCE OF 48.86 FEET TO THE WEST**

Indiana Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W2876



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LINE OF SAID LOT; THENCE NORTH 00° 05' 07" WEST, ALONG THE WEST LINE, A DISTANCE OF 125.00 FEET TO THE POINT OF BEGINNING.


securing the payment of one Promissory Note therein described for the sum of **One Hundred Fifty One Thousand Seven Hundred Seventy Five and 00/100ths (\$151,775.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2008 003956), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-19-14.

Assignor:  
JPMorgan Chase Bank, National Association

Document is  
**NOT OFFICIAL!**  
By:   
Candice F. Williams  
VICE PRESIDENT

This Document is the property of  
the Lake County Recorder!

**STOP**

RECORDER'S OFFICE  
INDIANA  
Page 2 of 3

SEAL  
JPMorgan Chase Bank, National Association  
CORPORATE  
JPMorgan Chase

Indiana Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W2876

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ACKNOWLEDGMENT

State of Louisiana

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§  
§

Parish of Ouachita

On this 19 day of SEPT 2014, before me appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the national association.

Signature of Notarial Officer

*Y. K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

*Y. K. Wilson*

Notary Printed Name

**NOTARY PUBLIC**

Title (and Rank)

(Seal, if any)

My Commission Expires: **LIFETIME**

This instrument was prepared by  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

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I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

