STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 064688

2014 OCT -9 PM 2: 29

When Recorded Mail To: Springleaf General Services Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

MICHAEL S. BROWN RECORDER

Loan #: 26108723

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ANDREA T JAMES to AMERICAN GENERAL FINANCE, dated on 04/27/2007, and recorded in Book, Page, and/or Instrument # 2007 035476 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 9 / 26/20 / (MM/DD/YYYY).

SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES INC., A/K/A AMERICAN GENERAL FINANCE

By: Deborah Turner-Bey VICE PRESIDENT NOT OFFICIA

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. This Document is the property of

STATE OF FLORIDA COUNTY OF PINELLAS the Lake County Recorder!

The foregoing instrument was acknowledged before me on 2/20/20/20/20/20/27YYY), by Deborah Turner-Bey as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES INC., A/K/A AMERICAN GENERAL FINANCE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

Nicole Baldwin
Notary Public - State of El ORIDA

Notary Public - State of FLORIDA Commission expires: 08/05/2016 Nicole Baldwin
Notary Public State of Florida
My Commission # EE 222285
Expires August 5, 2016

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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ARGUNIS 12° CASH CHARGE CHECKS \$79,4823
OVERAGE COPY
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