2014 064606

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 OCT -9 AM 11: 37

MICHAEL B. BROWN RECORDER

ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, N.A., (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto Federal National Mortgage Association, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX, 75254, a certain Mortgage dated 12/07/2013 and recorded on 12/20/2013, made and executed by DANIEL E. PRENDERGAST, A SINGLE MAN, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

Property Address: 7501 DOVE DR, SCHERERVILLE, IN, 46375

securing the payment of one Promissory Note therein described for the sum of One Hundred Eighty Four Thousand Seven Hundred Fifty dollars and Zero cents (\$184,750.00), which Mortgage is of record in No. 2013092782, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14528 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments IN WITNESS WHEREOF, the undersigned Assigner has executed this Assignment of Mortgage on 10/03/2014.

JPMorgan Chase Bank, N.A.

Joshua L. McClinton Its:

Assignor:

Vice President



15 AO CK 51665266 E

STATE OF LA , Ouachita Parish

On this day, 10/03/2014, before me, Y.K. Wilson a Notary Public, appeared Joshua L. McClinton, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Joshua L. McClinton acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

This instrument was prepared by and send future tax statements to:

JPMC Mortgage

780 KANSAS LANE 2ND FLOOR

Monroe , LA 71203

Y.K. Wilson Notary Public #064399 Ovachita Parish, LA

Lifetime Commission Document is NOT OFFICIA

I AFFIRM, UNDER THE PENALTES FOR PERJURY, THAT HAVE PARENTE AS ON ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW (JOSHUA L. MCCLINTON)

