STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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2014 OCT -9 AM 8: 44

MICHAEL B. BROWN RECORDER

When recorded mail to: #:9310849 First American Title Loss Mitigation Title Services 12106.1 P.O. Box 27670 Santa Ana, CA 92799 RE: LOPEZ - MOD REC SVC

MAIL TAX STATEMENTS TO: **US BANK HOME MORTGAGE** 17500 ROCKSIDE ROAD **BEDFORD, OHIO 44146**

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FHA Case No. 151-8340865-703

Loan No.

9902228487

LOAN MODIFICATION AGREEMENT

Original Recorded Date: SEPTEMBER 14, 2007

This Loan Modification Agreement ("Agreement"), made this between JOSE A LOPEZ, A SINGLE MANUMENT 1S APRIL 8, 2010

NOT OFFICIAL!

("Borrower"), whose adrhis Document is the property of 210 N GRIFFITH BLVD the Lake County Recorder! GRIFFITH, INDIANA 46319 and

US BANK HOME MORTGAGE

("Lender"), whose address is 17500 ROCKSIDE ROAD

BEDFORD, OHIO 44146

amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated SEPTEMBER 14, 2007 and recorded in Instrument No. 2007-075962

LAKE COUNTY , INDIANA the original principal amount of U.S. \$ 149,651.00 , bearing the same date as, and secured by,

the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at

210 N GRIFFITH BLVD **GRIFFITH, INDIANA 46319**

HUD Modification Agreement

First American Loan Production Services First American Real Estate Solutions LLC FALPS# HUDMOD Rev. 09-14-09

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the real property described is located in LAKE COUNTY , INDIANA and being set forth as follows: LOT 3 IN BLOCK 9 IN WOODLAWN ADDITION TO GRIFFITH, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- , the amount payable under the Note and the Security Instrument 1. As of APRIL 1, 2010 (the "Unpaid Principal Balance") is U.S. \$ 151,956.25 consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 5.250 %, from . The Borrower promises to make monthly payments of principal and interest of APRIL 1, 2010 U.S. \$, beginning on the first day of MAY, 2010 839.11 , and continuing ch succeeding month until principal and interest are paid in full. If on (the Maturity Date), the Borrows still owes amounts under the Note and thereafter on the same day of each APRIL 01, 2040 rower will pay these amounts in full on the the Security Instrument, as an Maturity Date.

h payments at The Borrower will US BANK HOME MORTGA deocument is the property of ST. LOUIS, NISSOURI 63179-0415

or at such other place as the Lender may require

3. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may require immediate payment in full of all sums secured by this Security

If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever cancelled, null and void, as of the date specified in Paragraph No. 1 above:

HUD Modification Agreement

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- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
- (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

-Borrower Document is -Borrower NOT OFFICIAL! This Document is the property of the Lake County Recorder! -Borrower -Borrower US BANK HOME MORTGAGE -Lender Name: DANA KOZAK VICE-PRESIDENT Its: **HUD Modification Agreement** First American Loan Production Services

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First American Real Estate Solutions LLC FALPS# HUDMOD-3 Rev. 02-18-09

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	Below This Line For Acknowledgme	nt]	-
BOI	RROWER ACKNOWLEDGMENT		
State of INDIANA			
County of LAKE			
Define man All La Grand Gordon	e or justice, as the case may be) this $\widehat{\underline{\mathscr{E}}}$	And day of Angil	
JOSE A LOPEZ,	e of justice, as the case may be) this Q	day of My V	,
BOSE A BOLEZ,			_
			_
acknowledged the execution of the an	nexed deed, (or mortgage, as the case i	nay be.).	
Y light of	NOTAM Public	NICOLE F	RANK
Name and Title		Notary Public, Sta Lake Co	unty
L	ENDER ACKNOWLEDGMENT	Commission My Commission	n Expire:
State of Ohio		September	13, 201
County of Cuitabook			
The foregoing instrument was acknowledged	vedged before me this 10 or st	$\exists (X)(())$ by	,
DANA KOZAK	, the VICE-PRE	SIDENT	_
of	M M(O) 21 21 COI FAND		-
US Sunt	Mane Har tough		,
Λ . / ο / Ι	cument is the property	y or	
	ake County Recorder	USA M. RHODES	
Name and Title		Notary Public, State of Ohio	
		My Commission Expires 10-29-201	
	erjury, that I have taken reacha	Ne care to redact each Socia	1
Security number in this document,	unless required by law 111/124	[Printed Name]	•
This Instrument Was Prepared By:	When Recorded	Mail To:	
SAUNDRA GIBSON	FIRST AMERIC	CAN TITLE	
US BANK HOME MORTGAGE	P.O. BOX 27670		
17500 ROCKSIDE ROAD	DER'S SANTA ANA, C	A 92799-7670	
BEDFORD, OHIO 44146			
HUD Modification Agreement			
First American Loan Production Services			
First American Real Estate Solutions LLC FALPS# INHUDMOD-4 Rev. 09-14-09	Page 4 of 4		
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