

2014 060443

2014 OCT -6 AM 9:31

MICHAEL B. BROWN
RECORDER

Investor #: A62 Service#: 550596RL1



Loan#: 8400084430

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JANIE C OAKLEY**

Original Mortgagee: **PEOPLES BANK SB**

Original Mortgage Amount: **138,700.00**

Dated: **MAY 20, 2009** Recorded on: **JUNE 01, 2009** as Instrument No. --- in **DRAWER: 2009** at **CARD: 036228**

Property Address: **9153 WOODWARD AVE, HIGHLAND, IN 46322-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **SEPTEMBER 26, 2014**

U.S. BANK NA

By: 
Carla Froehlich, Officer

State of **KENTUCKY** }
County of **DAVIESS** } ss.



On this date of **SEPTEMBER 26, 2014**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brittany Brown**
My Commission Expires: **08/20/2017**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MARY E FREY - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



Handwritten notes:
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CK#
5301796
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