STATE OF INDIA LAKE COUNT FILED FOR RECOKE

2014 060224

2014 OCT -3 AM 10: 29

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HAROLD KILGORE AND MARGIE KILGORE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$12,700.00, dated February 21, 2007 and recorded on March 12, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 021096, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1019 N ARBOGAST, GRIFFITH, IN 46319

Witness the due execution hereof by the owner and holder of said mortgage on September 30, 2014.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS
Vice President

NOT OFFICIAL!

Jocument is

STATE OF LOUISIANA PARISH OF OUACHITA This Document is the property of the Lake County Recorder!

On September 30, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 663/6 Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB Loan No.: 00412510036558 Outbound Date: 10/08/14

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

01.3010633351