

2014 059947

STATE OF MOUS LAME COUNT? FILED FOR RECORD

2014 OCT -2 AM 9: 56

MICHAEL B. BROWN RECORDER 45-16-09-226-054.000-042

Tax ID Number(s): 23-09-0525-0119

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Rolando S. Abella and Marietta R. Abella, Husband and Wife

CONVEY(S) AND WARRANT(S) TO

James Deandre Peterson and Sheena Peterson, Husband and Wife, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

The East 20.00 feet of the West 60.00 feet of the following described parcel: Commencing at the Northwest corner of Lot F in Prairie View Unit 2, a Subdivision in the City of Crown Point, Indiana, as per plat thereof, recorded in Plat Book 85, page 42 in the Office of the Recorder of Lake County, Indiana; thence North 90 degrees East, along the North line of said Lot F, a distance of 28.79 feet; thence South 00 degrees East, a distance of 10.00 feet to the point of beginning; thence continuing South 00 degrees East, a distance of 73.00 feet; thence North 90 degrees East, a distance of 140.00 feet; thence North 90 degrees East, a distance of 140.00 feet to the point of beginning.

Subject to Real Estate taxes now due and payable and thereafter.

This Document is the property of the Lake County Recorder!

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this 24th day of September, 2014.

Rolando S. Abella

Marietta R Abella

MTC File No.: 14-28228 (WD)

HOLD FOR MERIDIAN TITLE CORP

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER OCT 0 2 2014

> PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

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MT

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Rolando S. Abella and Marietta R. Abella** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 24th day of Septem	ber, 2014.
My Commission Expires:	Signature of Notary Public
Printed Name of Notary Public	WY COMPANY
Notary Public County and State of Residence	AND SEPTIMENT OF THE PROPERTY
Property Address: 1814 Chestnut Lane Crown Point, IN 46307 This Document the Lake Co	OFFICIATION Grantee's Address and Mail Tax Statements To: nt is the 814 Chestnet Lang Crown Point, IN 46307 County Recorder: ten reasonable care to redact each social security number in this
MTC File No.: 14-28228 (WD)	Page 2 of 2