

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 052890

2014 SEP -3 AM 9:19

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEARSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 0024572232

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto NATIONSTAR MORTGAGE, LLC, (herein "Assignee"), whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067, a certain Mortgage dated June 28, 2007 and recorded on July 17, 2007, made and executed by L.C. SMITH, to and in favor of BNC MORTGAGE, INC., A DELAWARE CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 1950 W 13TH AVE, GARY, IN 46404

LOTS 27, 28, BLOCK 4, IN FRANKEL'S SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of One Hundred Eight Thousand and 00/100ths (\$108,000.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2007 058350), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2780



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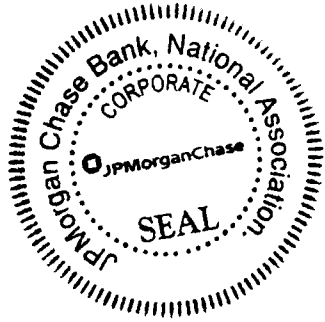
14-9066

AM

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4/8/2014
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



Assignor:
JPMorgan Chase Bank, National Association

By: John B. Fadel

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§
On this 8th day of April 2014, before me appeared John B. Fadel to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that John B. Fadel acknowledged the instrument to be the free act and deed of the national association.



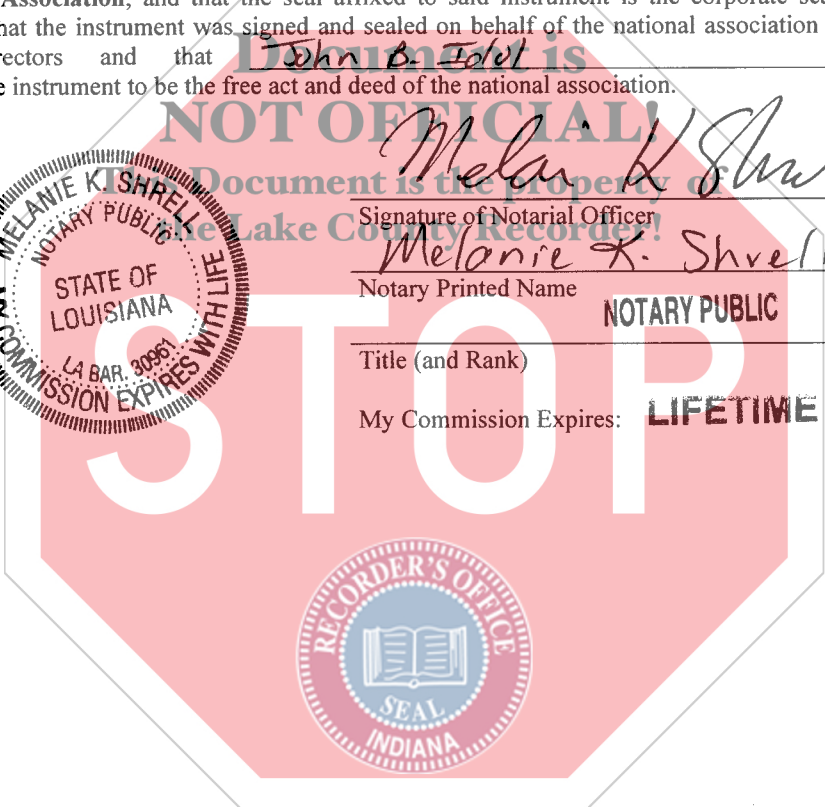
(Seal, if any)

Melanie K. Shrell
Signature of Notarial Officer

Melanie K. Shrell
Notary Printed Name

NOTARY PUBLIC
Title (and Rank)

My Commission Expires: LIFETIME



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

After recording return to:
National Land Records
c/o Paradise Settlement Services
401 E. Corporate Dr., Suite 290
Lewisville, TX 75057

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
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