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2014 052889

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 SEP -3 AM 9:19

MICHAEL D. BROWN
RECORDER

After recording please mail to and
send future tax statements to:
PERSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505



[Space Above This Line For Recording Data]

Loan No.: 0024572232
MIN: 100122200003231039

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **BNC MORTGAGE, INC., A DELAWARE CORPORATION**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all its right, title and interest in and to a certain Mortgage dated **June 28, 2007** and recorded on **July 17, 2007**, made and executed by **L.C. SMITH**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:
Property Address: **1950 W 13TH AVE, GARY, IN 46404**

LOTS 27, 28, BLOCK 4, IN FRANKEL'S SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Eight Thousand and 00/100ths (\$108,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2007 058350**), in the Office of the Recorder of **LAKE County, State of Indiana**, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W2780



MERS Modified
L23586IN 01/12 Rev. 02/14



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/8/14.



Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for BNC MORTGAGE, INC., A DELAWARE CORPORATION, its successors and assigns:

By: [Signature]
Assistant Secretary John B. Idol

ACKNOWLEDGMENT

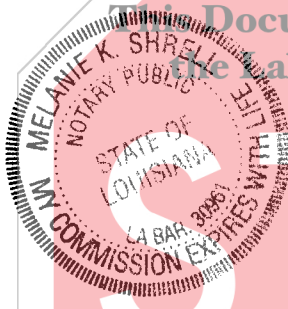
State of Louisiana

§
§
§

Parish of Ouachita

On this 8th day of April 2014, before me appeared John B. Idol, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that John B. Idol acknowledged the instrument to be the free act and deed of the national association.

Document is NOT OFFICIAL! Document is the property of the Lake County Recorder!



[Signature]
Signature of Notarial Officer
Melanie K. Shvell
Notary Printed Name
NOTARY PUBLIC
Title (and Rank)
My Commission Expires: LIFETIME

(Seal, if any)



**This instrument was prepared by
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505**

After recording return to:
National Land Records
c/o Paradise Settlement Services
401 E. Corporate Dr., Suite 290
Lewisville, TX 75057

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



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