

2014 052311

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 AUG 29 AM 11:17

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041043209  
Invoice#: E2565340  
CostCenter#: IG  
Package#: 79511905  
Document#: 4867843

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated August 5, 1999 from RICHARD R MITCHELL / NANCY R MITCHELL and filed for record August 17, 1999 as Document Number 99068771 for Loan Amount of \$25000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 25th day of August, 2014

PHH MORTGAGE CORPORATION

NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder



\*U04867843\*

By

Lisa Spurbeck, Assistant Vice President

1427 8/22/2014 79511905/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

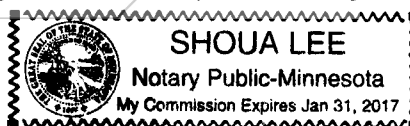
On August 25, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Mohamed Razik Monnamohamed  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Shoua Lee, Notary Public  
My Commission Expires: January 31, 2017

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



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Etc