STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 052213

2014 AUG 29 AM 9: 49

MICHAEL B. BROWN

RECORDER
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRENT S LAUDER AND JENNIFER A LAUDER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$13,900.00, dated November 30, 2007 and recorded on December 10, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007-096543, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 26, 2014.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA Document is

This Document is the property of

On August 26, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00415780049127 Outbound Date: 09/05/14

MIN:

MERS Phone, if applicable: 1-888-679-6377

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