

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 052078

2014 AUG 29 AM 8:37

MICHAEL B. BROWN
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO. 26741658 [LB0056]

PREPARED BY: PAMELA STODDARD

WHEN RECORDED MAIL TO: SETERUS, INC., 14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005, PH. 1(866)570-5277

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE")**, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all Assignor's rights, title, and interest in and to that certain indenture of Mortgage securing the payment for the sum of **\$96,800.00** dated **NOVEMBER 12, 2004** executed by **DOROTHY SNODGRASS, AND FRANK SNODGRASS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, the Original Mortgagee, and recorded in the Office of the Recorder of **LAKE** County, State of **INDIANA**, as Instrument No. **2004 097314**, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever, subject only to the provisions in the said indenture of Mortgage contained.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **AUGUST 19, 2014**.

Pamela Stoddard
PAMELA STODDARD, VICE PRESIDENT

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

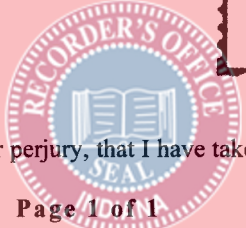
STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **AUGUST 19, 2014**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC

EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO



I, **PAMELA STODDARD**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

LB8040110IM - FAM - IN



MIN: 100015700043438759
MERS PHONE: 1-888-679-6377

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