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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 051985

2014 AUG 28 PM 2:02

MICHAEL B. BROWN
RECORDER

State of Indiana

FHA # 151-641250

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **O Properties, LLC** (hereinafter called "Grantee") for and in consideration of to Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of **Lake** to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by the reference

Parcel Number: 45-07-15-279-008.000-023

Property Address: 3838 176th Place, Hammond, IN, 46323

Tax Mailing Address: 7036 Idaho Ave., Hammond, IN, 46323

Grantee Address: 7036 Idaho Ave., Hammond, IN, 46323

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: 08/27/14

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts and accurate survey would show.

GRANTOR certifies the he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

David Querman,
Return to owner
O Properties, LLC
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 2014-54768-02
CROWN POINT, IN 46307

↑



20-
ITN CK#
23111
RW

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 28 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

03897

Secretary of Housing and Urban Development

By: _____

Sign

Austin Terrell

Print

Title: Designated Signatory for **PEMCO LTD**
~~Ofori & Associates P.C.~~ HUD's Asset
Management Company

STATE OF GA)

) SS:

COUNTY OF Cobb)

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Austin Terrell, a Designated Signatory ~~for Ofori & Associates P.C.~~ and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 08/27/14 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal, this 20 day of August, 2014

(OFFICIAL SEAL)



SHARON LEE
COBB COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
JANUARY 21, 2015

NOTARY PUBLIC

Sharon Lee

My Commission Expires: 01-21-2015

County of Residence: COBB

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Bobbie S. Kvachkoff
Bobbie S. Kvachkoff

This Instrument was prepared by: Douglas R. Kvachkoff #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, Phone No. (219) 662-2977
File No. 2014-54768-02

"LEGAL DESCRIPTION"

Lot 18 in Block 2 in A.A. Lewis and Co's Orchard Addition to Hammond, as per plat thereof, recorded in Plat book 23, page 59, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 3838 - 176th Place, Hammond, IN 46323

