

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 051908

2014 AUG 28 AM 9:42

MICHAEL S. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0255818551

**RELEASE OF MORTGAGE**

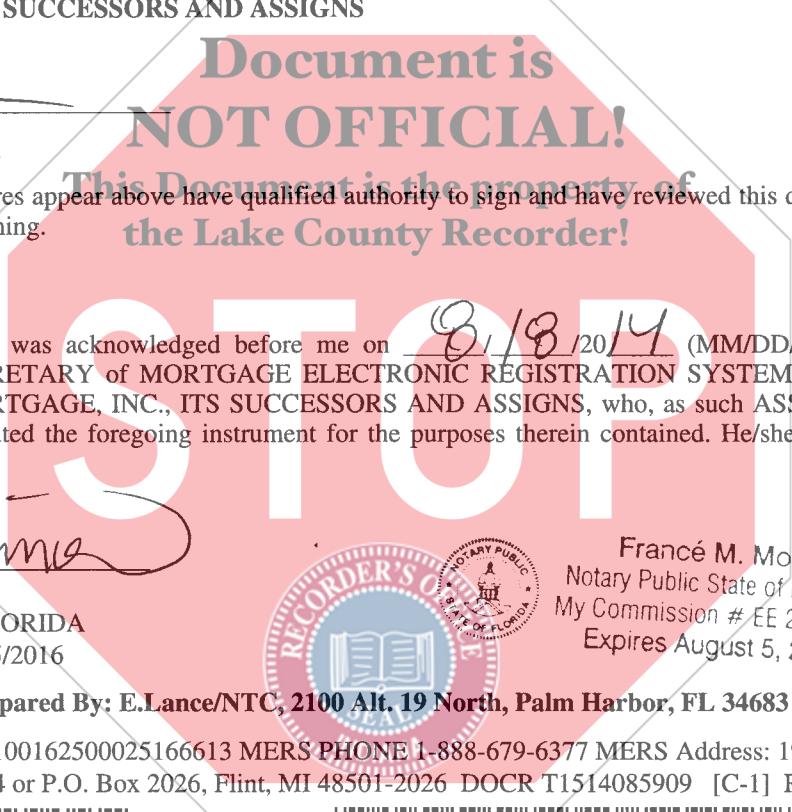
THIS CERTIFIES, that a Mortgage executed by STEPHEN T KELLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FULL HOUSE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated on 02/22/2007, and recorded in Book , Page , and/or Instrument # 2007 018143 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8 / 18 /2014 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FULL HOUSE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Kristopher Sandberg  
ASST. SECRETARY

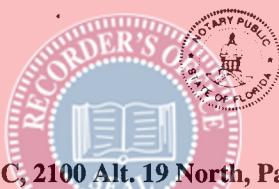
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/18/2014 (MM/DD/YYYY), by Kristopher Sandberg as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FULL HOUSE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
FRANCE M. MOSS  
Notary Public - State of FLORIDA  
Commission expires: 08/05/2016



Francé M. Moss  
Notary Public State of Florida  
My Commission # EE 222298  
Expires August 5, 2016

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 24297282 -@ 100162500025166613 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T1514085909 [C-1] RCNIN1



\*D0007137958\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3908886  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY Sp

E