PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES OR TRUST DEED

(ILLINOIS)

7

2014 051828

STATE OF INLA LAKE COUNTY FILED FOR RECORD

2014 AUG 28 AM 8: 32

MICHAEL B. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STONEGATE COMMONS INVESTORS, LLC., all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES, bearing date the 9TH day of MARCH, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2007 022986 AND 2007 022987, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THE NORTHERLY 60.75 FEET OF LOT 62 IN STONEGATE COMMONS SUBDIVISION, ACCORDING TO THE AMENDED PLAT THEREOF, RECORDED JANUARY 11, 2008 IN PLAT BOOK 102, PAGE 38, AS DOCUMENT NUMBER 2008-002923 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE NORTHERLY 33.00 FEET.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):45-17-08-280-007.000-047.

Address of premises: 11165 ORANGE STREET, CROWN POINT, INDIANA 46307

This Partial Release shall in no manner affect the lien of said MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES as to the remainder of the premises therein described and not hereby specifically released.

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CHECK # 100496326

COPY ___

NON-COM RM

Witness our hands and seal, this 215 day of July, 2	014
	FIRST MIDWEST/BANK
	BY:
	ITS: Gerard P. Brosnan
	BY: New Senior Vice President
	ITS: Vice President
This instrument was prepared by:	First Midwest Bank P.O. Box 9003
	Gurnee, Illinois 60031
STATE OF Williams	
COUNTY OF COOK	Document is
NU	for said County, in the State aforesaid, DO HEREBY CERTIFY that
I, the undersigned, a notary public in and	me to be the c. Vis President of First Midwest Bank and
mB. Armon (lo , personally known to	Lake Courty Recorder!
111111111111111111111111111111111111111	subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such o cruso	P. Browand Kin B. Armondo, they signed and delivered the said
	of Directors of said banking corporation, as their free and voluntary act, and as the
free and voluntary act of said banking corporation,	for the uses and purposes therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PE	CRJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH
SOCIAL SECURITY NUMBER IN THIS DOCUM	
GIVEN under by hand and notary seal this	Notary Public Commission Expires OFFICIAL SEAL MARYANN POTENZO-ANDERSEN NOTARY PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES:08/17/17

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031 D 670020973 FILE