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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 051821

2014 AUG 28 AM 8:32

MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, formerly known as Bank Calumet of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CSOKASY FAMILY II, LIMITED PARTNERSHIP and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of APRIL, 2005 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2005 039871, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PARCEL 1: ALL THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE NIPSCO PROPERTY AND EASTERLY OF THE EASTERLY SHORE LINE OF LAKE GEORGE.

PARCEL 2: ALL THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE NIPSCO PROPERTY

PARCEL 3: PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 35, NORTH RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, LYING WEST OF THE CENTER LINE OF DECAUR STREET AND EAST OF THE NIPSCO RIGHT OF WAY LINE.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

AMOUNT \$ 14-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1004 96229  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK am

Permanent Real Estate Index Number(s): 17-5-24 AND 17-5-34

Address (es) of premises:

Witness our hands, this 29TH day of JULY, 2014.

FIRST MIDWEST BANK  
F/K/A BANK CALUMET

*Jeffrey D. Burgoyne*  
By: Jeffrey D. Burgoyne

Its: Market President

By: *Diannah Sneed*  
Diannah Sneed

Its: C/L Officer

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

STATE OF INDIANA

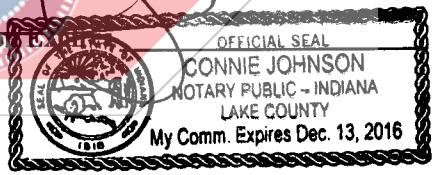
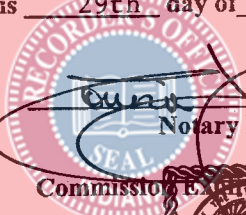
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Jeffrey D. Burgoyne personally known to me to be the Market President of First Midwest Bank, formerly known as Bank Calumet, and Diannah Sneed, personally known to me to be the C/L Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Market President and C/L Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 29th day of July, 2014.

*Connie Johnson*  
Notary Public



MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
D 2005111401 THAMES

