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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 051796

2014 AUG 27 PM 2:45

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

Daniel M. Jenks
957 Cherokee Ct.
Crown Point, IN 46307

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Daniel M. Jenks, in consideration of the sum of \$50,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on November 21, 2013, in Cause No.45C01-1304-MF-00102, wherein **JPMorgan Chase Bank, National Association was Plaintiff, and The Unknown Heirs and Devisees of Arnold H. Vance, Jr., Deceased and City of Crown Point, Indiana, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 79 and 80 in Pon & Co's Woodland Estates, as per Plat thereof, recorded in Plat Book 23, page 74, in the Officer of the Recorder of Lake County, Indiana.

More commonly known as 7611 W 118th Ave, Crown Point, IN 46307-8713

Parcel# 45-15-14-103-006.000-041

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1304-MF-00102 in the Lake Circuit Court of the County of Lake, Indiana.



AUG 27 2014

03884

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of August, 2014.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

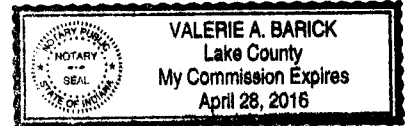
John Buncich
JOHN BUNCICH

On the 1st day of August, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 4/28/2016



Valerie Barick
NOTARY PUBLIC

Valerie A. Barick
Printed Name

This Document is the property of
the Lake County Recorder!

Grantee's Address:
Daniel M. Jenks
957 Cherokee Ct.
Crown Point, IN 46307

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: _____

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
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