

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 051545

2014 AUG 27 AM 9:31

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1
MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DONALD N KOERNER JR AND AIMEE J KOERNER to BANCGROUP MORTGAGE CORPORATION, securing a certain note in the principal sum of \$194,200.00, dated September 9, 2005 and recorded on September 19, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 081581, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 22, 2014.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

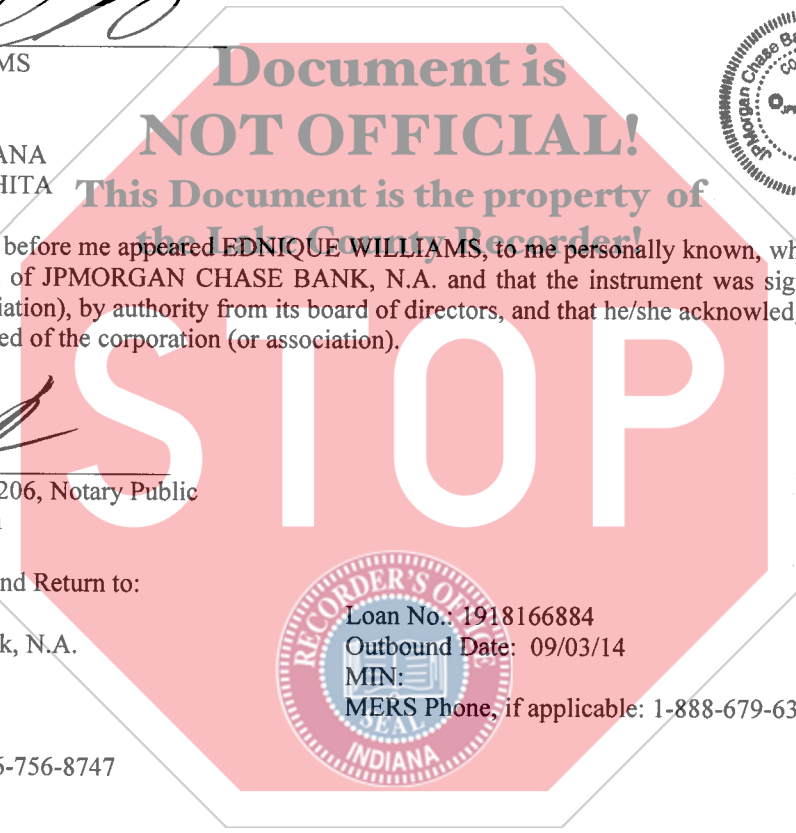
On August 22, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

RECORDER'S OFFICE
INDIANA

Loan No.: 1918166884
Outbound Date: 09/03/14
MIN:
MERS Phone, if applicable: 1-888-679-6377



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ck. 308 850761
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