STATE OF INC LAKE COUNT FILED FOR RECORD

2014 051477

2014 AUG 27 AM 8: 37

MICHAEL B. BROWN RECORDER

When Recorded Mail To: **Springleaf General Services Corporation** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 25333835

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by WILLIS E. FULKERSON AND ANNA M. FULKERSON to HOUSEHOLD FINANCE CORPORATION III, dated on 05/20/2003, and recorded in Book , Page , and/or Instrument # $2003\ 054466$ of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on <u>8</u> / <u>12</u> /20 <u>14</u> (MM/DD/YYYY).
SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION
Carend Document is
Ву:
Dan R. Becker
Vice President
This Document is the property of
STATE OF INDIANA COUNTY OF WARRICK the Lake County Recorder!
COUNT OF WARRIER
I, a Notary Public, in and for said County in said State, hereby certify that <u>Dan R. Becker</u> whose name as <u>Vice President</u> of SPRINGCASTLE CREDIT FUNDING TRUST
THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, is signed to the foregoing instrument
or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity
He/she/they is (are) personally known to me. Given under my hand on 8 / 12 / 2014 (MM/DD/YYYY).
Margaret M. KENNEDY MARGARET M. KENNEDY Service Of Vanderburgh County, IN
Margaret M. Kennedy Notary Public - State of INDIANA Commission expires: 3/26/21
This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
I, <u>Margaret M. Kennedy</u> , affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.
SGSRC 24317456 5@ PREVASSN T0714080208 [C-1] RCNIN1
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