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2014 051475

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 AUG 27 AM 8:37

MICHAEL B. BROWN  
RECORDER

**COVER PAGE**

**Document Type: Assignment of Mortgage/Deed of Trust**

Recording Requested By and  
When Recorded Return To:  
GREEN TREE SERVICING LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

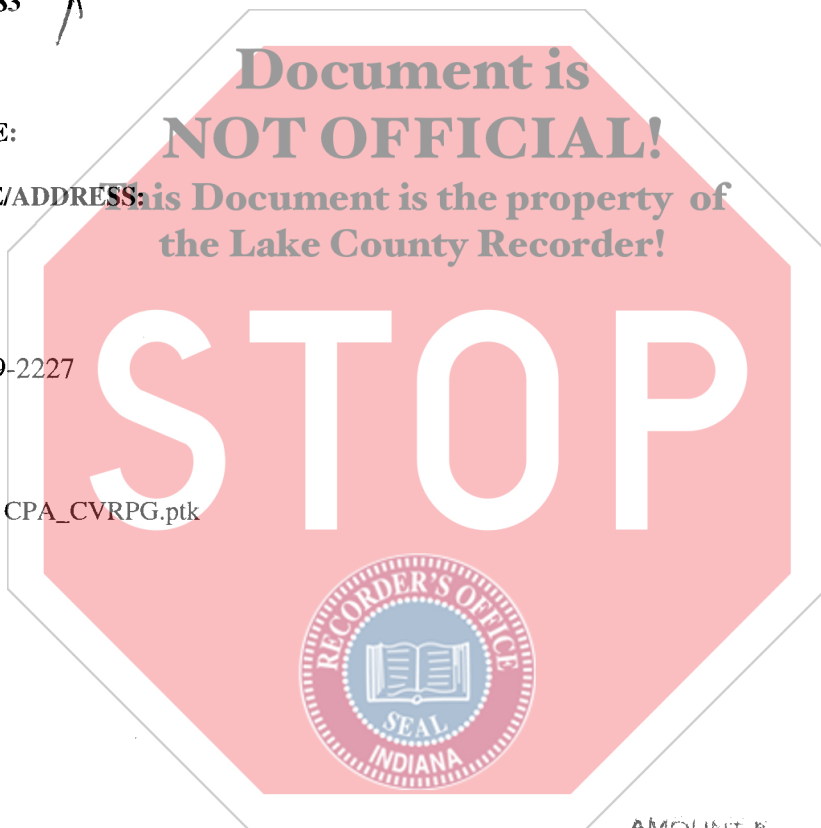
Loan#: 89530127A

ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS: **is Document is the property of  
the Lake County Recorder!**

Property Address:  
637 N BROAD ST  
GRIFFITH, IN 46319-2227

GTSRC CTL6700004 CPA\_CVRPG.ptk



AMOUNT \$ 19-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 8721799  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

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Prepared by and Return To:  
**Brian Sims**  
Green Tree Servicing LLC  
**IASC RD**  
7360 S. Kyrene Road  
Mail Stop T330  
Tempe, AZ 85283  
(888) 315-8733

**CORRECTIVE ASSIGNMENT OF MORTGAGE**  
**Indiana**

This document is being recorded to correct **the Assignor** within the Assignment of Mortgage recorded on **5/6/2013** in Book, Volume, or Liber No. **N/A**, at page **N/A**, or as No. **2013 031554**.

Account #: **89530127**  
PIN #: **15-26-0153-0005**

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063**, does hereby grant, sell, assign, transfer and convey, unto **Green Tree Servicing LLC** (herein "Assignee"), whose address is **7360 S. Kyrene Rd. Tempe, AZ 85283**, all beneficial interest under a certain Mortgage described below, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**Mortgage Date:** 7/18/2008  
**Mortgage Executed By:** Joan I Marker  
**Original Principal Sum:** \$113,000.00  
**Recorded Date:** 8/6/2008  
**Book/Volume/Liber:** N/A  
**Page/Folio:** N/A  
**Instrument/Document Number:** 2008 055751  
**Property Street Address:** 637 N Broad St  
Griffith, IN 46319-2227  
**County:** Lake

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned has executed this Assignment on JUN 27 2014.

Bank of America, N.A. successor by merger to Countrywide Bank, N.A. fka Countrywide Bank, FSB by its Attorney-in-Fact Green Tree Servicing LLC

[Signature]  
Witness: Tristin Garcia

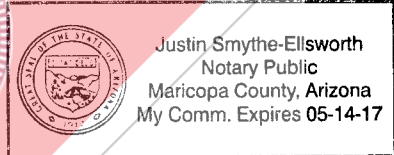
BY: [Signature]  
Name: Edward Born  
Title: Assistant Vice President

[Signature]  
Witness: Manuel Lopez

State of ARIZONA  
County of MARICOPA

On JUN 27 2014, before me, the undersigned, personally appeared Edward Born, Assistant Vice President for **Green Tree Servicing LLC as Attorney-in-Fact for Bank of America, N.A. successor by merger to Countrywide Bank, N.A. fka Countrywide Bank, FSB**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of **Tempe, State of Arizona.**

[Signature]  
Notary Public  
**Justin Smythe-Ellsworth**



Account Number: **89530127**

Assignment of Mortgage  
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**EXHIBIT "A"**

THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO-WIT:

THE SOUTH 15 FEET OF LOT 4, ALL OF LOTS 5 AND 6, BLOCK 1, ST. MARY'S ADDITION TO GRIFFITH, AS SHOWS IN PLAT BOOK 21, PAGE 54C, IN LAKE COUNTY, INDIANA.

TAX MAP OR PARCEL ID NO.: 15-26-0153-0005

