

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 051467

2014 AUG 27 AM 8:36



UID: 833c3150-144-4e8b-8009-36816a75fcf8  
MICHAEL BROWN  
RECORDER  
DOC# 3224147197213285

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by

DAVID S CORSON AND, BONNIE L CORSON HUSBAND AND WIFE  
to Mortgage Electronic Registration Systems, Inc.

on 12/29/2011, recorded in Mortgage Drawer No. N/A Instrument No.2012 017237, Page N/A of LAKE County, State of  
Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 25 day of August, 2014.

Mortgage Electronic Registration Systems, Inc.

Document is  
NOT OFFICIAL!

\_\_\_\_\_  
Marcela Lagrana, Assistant Vice President

This Document is the property of  
Maricopa County Recorder!

STATE OF ARIZONA, MARICOPA County, &

On 8/25/14, before me, Misty A Adams, Notary Public, personally appeared Marcela Lagrana, Assistant Vice  
President of Mortgage Electronic Registration Systems, Inc. , whose identity was proven to me on the basis of satisfactory  
evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and  
acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the  
instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



\_\_\_\_\_  
Misty A Adams, Notary Public

↓  
DAVID S CORSON, BONNIE L CORSON  
356 W JOLIET ST  
CROWN POINT, IN 46307

Document Prepared By and  
When Recorded Return To:  
Marcela Lagrana  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943  
(800) 540-2684

AMOUNT \$ 12 -  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0403001224  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_ *RA*