

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 051465

2014 AUG 27 AM 8:36

MICHAEL B. BROWN  
RECORDER  
13-2423F-HUD

**SHERIFF'S DEED**

THIS INDENTURE WITNESSTH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42301 (Grantee's Mailing Address), in consideration of the sum of \$35,500.00 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on May 13, 2014, in Cause No. 45D02-1311-MF-00280 wherein U.S. Bank National Association, was the Plaintiff, and Stacey M. Saunders a/k/a S.M. Saunders, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

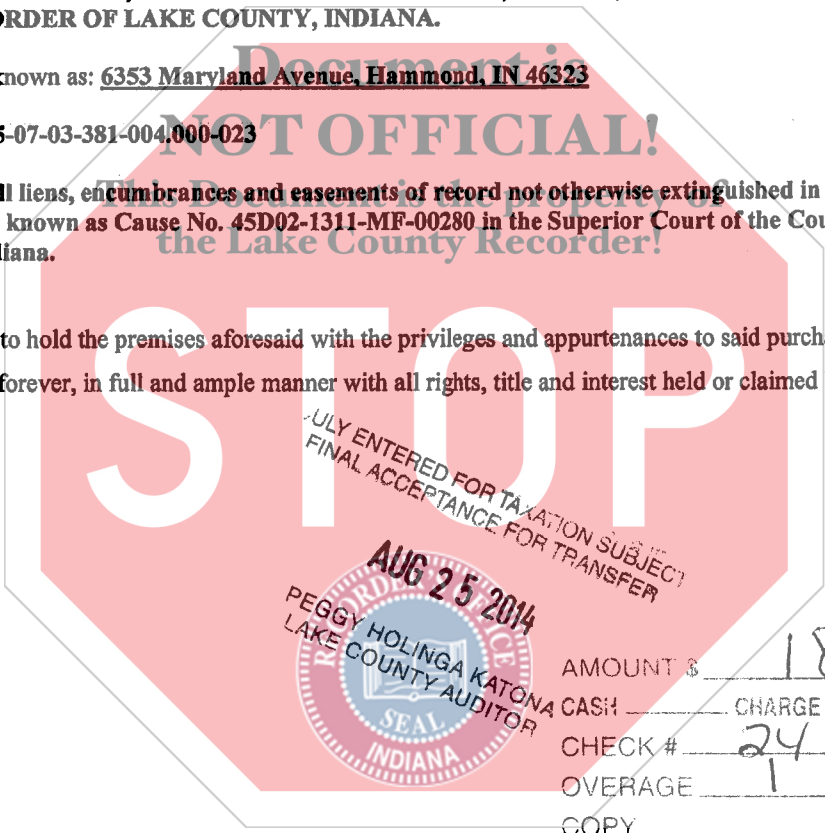
**LOT 14 IN BLOCK 5 IN EASTGATE SUBDIVISION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Commonly known as: 6353 Maryland Avenue, Hammond, IN 46323

Parcel #: 45-07-03-381-004.000-023

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D02-1311-MF-00280 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



25930

AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 243228  
OVERAGE 1  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RA

E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of August, 2014.

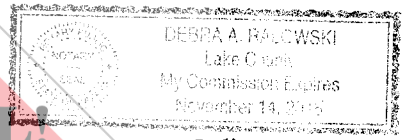
STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

**SHERIFF OF LAKE COUNTY INDIANA**  
*John Buncich*  
John Buncich, Sheriff

On the 1st day of August, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: *Debra A. Ralowski*



Printed: \_\_\_\_\_ Notary Public, a resident of \_\_\_\_\_ County, Indiana

My Commission Expires: \_\_\_\_\_

This instrument was prepared by Matthew L. Foutty, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew L. Foutty" *J*

<b>Send tax statements to grantee at:</b>	<b>After Recording, Return to:</b>
U.S. Bank National Association 4801 Frederica Street Owensboro, KY 42301	FOUTTY & FOUTTY, LLP Attorney at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219

