

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 051464

2014 AUG 27 AM 8:35

MICHAEL B. BROWN
RECORDER 13-1157F-HUD

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that **John Buncich** as Sheriff of **Lake** County, State of Indiana, conveys to **U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42301 (Grantee's Mailing Address)**, in consideration of the sum of **\$56,800.00** Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from **Circuit** Court of **Lake** County, in the State of Indiana, pursuant to the laws of said State on **April 11, 2014**, in Cause No. **45C01-1307-MF-00188** wherein **U.S. Bank National Association**, was the Plaintiff, and **Paul Steller**, were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in **Lake** County, Indiana, to wit:

LOT 16 IN STREAMWOOD SUBDIVISION, IN THE CITY OF LAKE STATION, AS SHOWN IN PLAT BOOK 48, PAGE 88, LAKE COUNTY, INDIANA.

Commonly known as: **1654 East 33rd Avenue, Hobart, IN 46342**

Parcel #: **45-09-20-326-010.000-020**

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. **45C01-1307-MF-00188** in the Circuit Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



AUG 25 2014

PEGGY HOLINGA
LAKE COUNTY CLERK

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 243224
COVERAGE 1
COPY _____
NON-COM _____
CLERK RAE

