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STATE OF INDIANAL AKE COUNTY FILED FOR RECORD

2014 AUG 27 AM 8: 35

MICHAEL B. BROWN RECORDER13-1157F-HUD

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that <u>John Buncich</u> as Sheriff of <u>Lake</u> County, State of Indiana, conveys to <u>U.S. Bank National Association</u>, 4801 Frederica Street, Owensboro, KY 42301 (Grantee's <u>Mailing Address</u>), in consideration of the sum of \$56,800.00 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from <u>Circuit</u> Court of <u>Lake</u> County, in the State of Indiana, pursuant to the laws of said State on <u>April 11</u>, 2014, in Cause No. <u>45C01-1307-MF-00188</u> wherein <u>U.S. Bank National Association</u>, was the Plaintiff, and <u>Paul Steller</u>, were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in <u>Lake</u> County, Indiana, to wit:

LOT 16 IN STREAMWOOD SUBDIVISION, IN THE CITY OF LAKE STATION, AS SHOWN IN PLAT BOOK 48, PAGE 88, LAKE COUNTY, INDIANA.

Commonly known as: 1654 East 33rd Avenue, Hobart, IN 46342

Parcel #: 45-09-20-326-010.000-020

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45C01-1307-MF-00188 in the Circuit Court of the County of Lake, Indiana.

the Lake County Recorder!

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

AMOUNT \$ 18
FINAL ACCEPTANCE FOR TRANSFER CHECK # 2432 24

AUG 25 2014 COPY

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IN WITNESS WHEREOF, I, THE I seal, this At day of August, 2	UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and 2014.
STATE OF INDIANA) SS: COUNTY OF LAKE On the day of Arbus, Sheriff of said County, and acknowledged the ex	SHERIFFOF LAKE COUNTY INDIANA John Buncich, Sheriff , 2014, personally appeared John Buncich, in the capacity of execution of the foregoing deed.
My Commission Expires: This Docu the Lai This instrument was prepared by Matthew L. I	TORFICIAL November 14, 2015 Representation Expires November 14, 2015 County, Indiana ument is the property of the County Recorder!
Send tax statements to grantee at:	After Recording, Return to:
U.S. Bank National Association 4801 Frederica Street Owensboro, KY 42301	FOUTTY & FOUTTY, LLP Attorney at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219
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