STATE OF INDICATE LAKE COUNTY FILED FOR RECORD

2014 051463

2014 AUG 27 AM 8: 35

MICHAEL B. BROWN RECORDER

11-3512F-HUD

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that <u>John Buncich</u> as Sheriff of <u>Lake</u> County, State of Indiana, conveys to <u>U.S. Bank National Association</u>, <u>4801 Frederica Street</u>, <u>Owensboro</u>, <u>KY 42301 (Grantee's Mailing Address</u>), in consideration of the sum of \$34,790.00 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from <u>Circuit</u> Court of <u>Lake</u> County, in the State of Indiana, pursuant to the laws of said State on <u>June 20</u>, <u>2012</u>, in Cause No. <u>45C01-1202-MF-00041</u> wherein <u>U.S. Bank National Association</u>, was the Plaintiff, and <u>Michael P. Gomez</u>, <u>et al.</u>, were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in <u>Lake</u> County, Indiana, to wit:

PARCEL 1: LOT 43 AND THE SOUTH 5 FEET OF LOT 44 IN BLOCK 2 IN WINSLOW'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: THE NORTH 10 FEET OF LOT 30 IN THE RESUBDIVISION OF LOTS 1 TO 18 AND 25 TO 42 IN BLOCK 2 IN WINSLOW'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 4114 South Cameron Avenue, Hammond, IN 46327

Parcel #: 45-02-25-203-018.000-023

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45C01-1202-MF-00041 in the Circuit Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

FILED

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AUG 2 5 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR CHARGE 4323

COPY____

NON-COM

OLERK (A)

سنطح

IN WITNESS WHE	REOF, I , THE UNDERSIGNED), Sheriff aforesaid have he	reunto set my hand and
seal, this/ST day of	1605, 2014.		

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STATE OF INDIANA)	SHERIFF OF <u>AKE</u> COUNTY INDIANA
COUNTY OF LAKE) SS:	John Buncich, Sheriff
On the A day of Auto S.	, 2014, personally appeared John Buncich, in the capacity of e execution of the foregoing deed.
Sheriff of said County, and acknowledged the	e execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereupte	set my hand and official seal. American Lake County
a Rouse a Ba	Vousile November 14, 2016
Signature:	OFFICIAL
Printed: N	lotary Public, a resident of County, Indiana ment is the property of
	xe County Recorder!
This instrument was prepared by Teresa E	. Dearing, Attorney at Law.
"I affirm, under the penalties for perjury, that I have unless required by law. Teresa E. Dearing	taken reasonable care to redact each Social Security number in this document,
Send tax statements to grantee at:	After Recording, Return to:
U.S. Bank National Association	FOUTTY & FOUTTY, LLP



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