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STATE OF INDIA: LAKE COUNTY FILED FOR RECORD

2014 051462

2014 AUG 27 AM 8: 35

MICHAEL B. BROWN RECORDER

14-0199F-HUD

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that <u>John Buncich</u> as Sheriff of <u>Lake</u> County, State of Indiana, conveys to <u>MidFirst Bank</u>, 999 N. W. Grand Boulevard, Ste 100, Oklahoma City, OK 73118 (Grantee's <u>Mailing Address</u>), in consideration of the sum of \$12,070.00 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from <u>Superior</u> Court of <u>Lake</u> County, in the State of Indiana, pursuant to the laws of said State on <u>May 14, 2014</u>, in Cause No. <u>45D01-1402-MF-00044</u> wherein <u>MidFirst Bank</u>, was the Plaintiff, and <u>Michael A. Feliciano</u>, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in <u>Lake</u> County, Indiana, to wit:

LOT 2 BLOCK 9 SECOND ADDITION TO INDIANA HARBOR, AS SHOWN IN PLAT BOOK 5 PAGE 18 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 3803 Deal Street, East Chicago, IN 46312

Parcel #: 45-03-22-410-002.000-024
This Document is the property of

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D01-1402-MF-00044 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

AL ACCEPTANCE FOR THANSFER

AUG 2 5 2014

PEGGY HOLINGA KATONA

25927

AMOUNT \$ 18

CASH CHARGE

OVERAGE

NON-COM

CLERK (M)

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IN WITNESS WHERE Of seal, this day of Aubus	DF, I, THE UNDER 2014.	SIGNED, Sheriff aforesa	aid have hereunto	set my hand and
STATE OF INDIANA COUNTY OF LAKE)) \$8:)	SHERIFF OF L. John Buncich, &	L.	INDIANA
On the day of Az Sheriff of said County, and acknow	veloged the execution	14, personally appeared I of the foregoing deed.	John Buncich, in t	he capacity of
IN WITNESS WHEREOF, I have	e hereunto set my han	d and official seal, 15	NOT/JEV USAI	DEBRA A. FISTOWSKI Lake County My Commission Excises Nevember 1, 2004
Signature:Printed:	his DNotary Public	FFICIA , a resident of prope		the restriction of the second
My Commission Expires:	•	ounty Record	ler!	
This instrument was prepared by affirm, under the penalties for perjury, unless required by law. Teresa E. Dearing	that I have taken reasonal		Security number in	this document,
Send tax statements to grantee at	l:		After Reco	ording, Return to:
MidFirst Bank 999 N. W. Grand Boulevard, Ste 10 Oklahoma City, OK 73118	00	WER'S ON	155 East Mark	& FOUTTY, LLP Attorney at Law et Street, Suite 605 lis, IN 46204-3219
	No.	SEAL STATE		7