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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 051459

2014 AUG 27 AM 8: 35

MICHAEL D. BROWN
RECORDER 12-0756F-HUD

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42301 (Grantee's Mailing Address), in consideration of the sum of \$21,300.00 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on May 6, 2014, in Cause No. 45D11-1204-MF-00133 wherein U.S. Bank National Association, was the Plaintiff, and James Thornberry, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

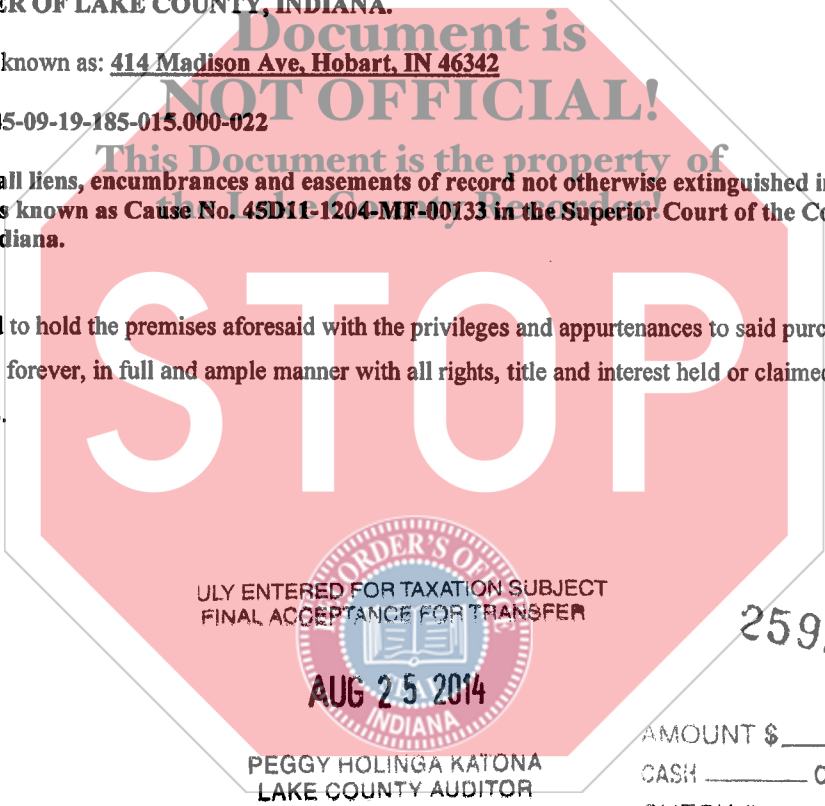
THE EAST 9 FEET OF LOT 21, ALL OF LOT 22 AND LOT 23 EXCEPT THE EAST 12 FEET IN BLOCK 6 IN THE 7TH ADDITION TO NEW CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 414 Madison Ave, Hobart, IN 46342

Parcel #: 45-09-19-185-015.000-022

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D11-1204-MF-00133 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



25924

AMOUNT \$ 18 -
CASH _____ CHARGE _____
CHECK # 243240
OVERAGE 1
COPY _____
NON-COM _____
CLERK _____

AM
1/2

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of AUGUST, 2014.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

John Buncich
John Buncich, Sheriff

On the 1st day of AUGUST, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Debra A. Balowski



Printed: _____ Notary Public, a resident of _____ County, Indiana

My Commission Expires: _____

This instrument was prepared by Teresa E. Dearing, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Teresa E. Dearing

Send tax statements to grantee at:	After Recording, Return to:
U.S. Bank National Association 4801 Frederica Street Owensboro, KY 42301	FOUTTY & FOUTTY, LLP Attorney at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219

