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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 051453

2014 AUG 27 AM 8:33

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2.

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, in consideration of the sum of One Hundred Eighteen Thousand Three Hundred Fifty Two Dollars (\$118,352.00) the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the April 17, 2014, in Cause No. 45D05-1307-MF-00178, wherein U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust was Plaintiff, and John Hoffman a/k/a John David Hoffman, Hickory Trace in Edgewood Commons and Steven M. Hoffman were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

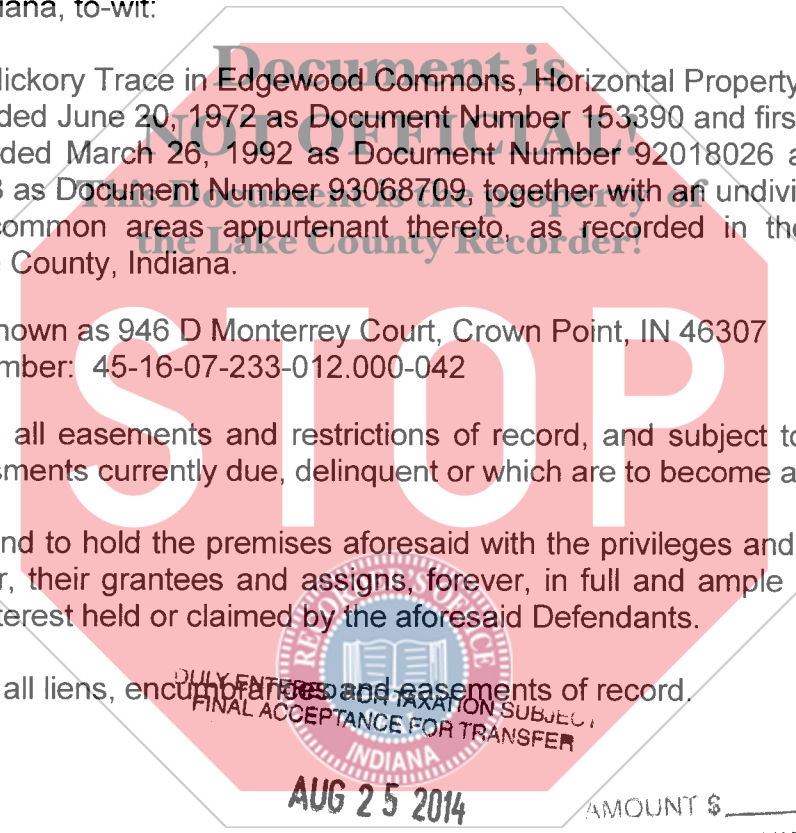
Apartment D in Hickory Trace in Edgewood Commons, Horizontal Property Regime as per declaration recorded June 20, 1972 as Document Number 153390 and first amendment to declaration recorded March 26, 1992 as Document Number 92018026 and re-recorded October 19, 1993 as Document Number 93068709, together with an undivided percentage interest in the common areas appurtenant thereto, as recorded in the Office of the Recorder of Lake County, Indiana.

And commonly known as 946 D Monterrey Court, Crown Point, IN 46307
Parcel Number: 45-16-07-233-012.000-042

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



AUG 25 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

25934

AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK # 208914
OVERAGE _____
COPY _____
NON-COM _____
CLERK RA

'E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of August, 2014.

SHERIFF OF LAKE COUNTY, INDIANA,

John Buncich
John Buncich

STATE OF INDIANA)

)

SS:

COUNTY OF LAKE)

)

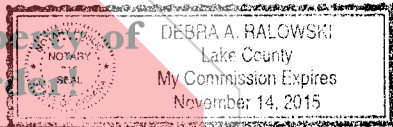
On the 1st day of August, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

Debra A. Ralowski
Notary Public

My County of Residence: _____



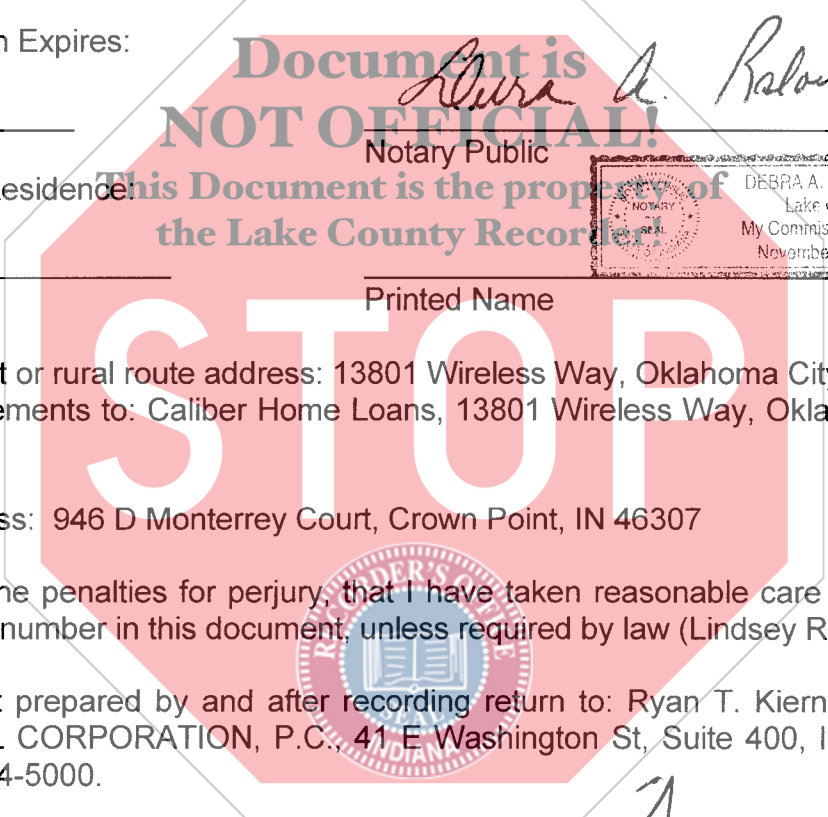
Printed Name

Grantee's street or rural route address: 13801 Wireless Way, Oklahoma City, OK 73134
Send Tax Statements to: Caliber Home Loans, 13801 Wireless Way, Oklahoma City, OK 73134

Property Address: 946 D Monterrey Court, Crown Point, IN 46307

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Lindsey R Wilson)

This instrument prepared by and after recording return to: Ryan T. Kiernan (29316-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.



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