

3.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 051446

2014 AUG 27 AM 8: 32

MICHAEL B. BROWN
RECORDER

79404925 Rec 3
When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



Tax Key No.: 45-11-24-401-101.000-036

RELEASE OF MORTGAGE

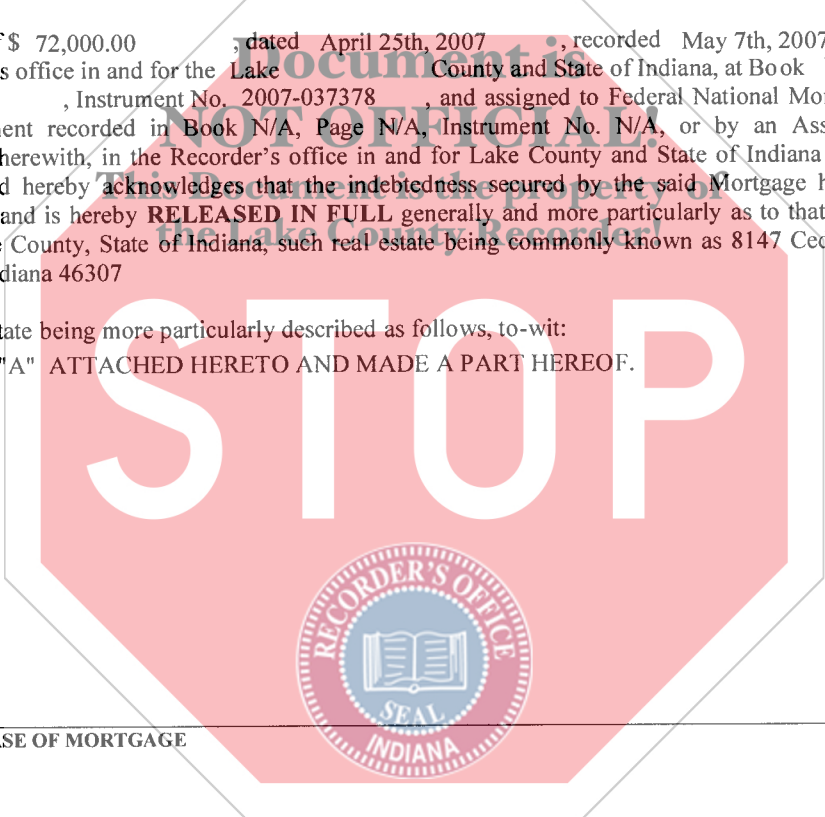
1259894

FOR VALUE RECEIVED, Thomas Brown, as the Assistant Vice President
of and for and on behalf of Federal National Mortgage Association

hereby **RELEASES** the Mortgage executed by Nicholas A. Koppers, an unmarried person and Elizabeth A. Hawkins, an unmarried person to Bancgroup Mortgage Corporation

in the amount of \$ 72,000.00, dated April 25th, 2007, recorded May 7th, 2007, in the Recorder's office in and for the Lake County and State of Indiana, at Book N/A, Page N/A, Instrument No. 2007-037378, and assigned to Federal National Mortgage Association by an Assignment recorded in Book N/A, Page N/A, Instrument No. N/A, or by an Assignment recorded simultaneously herewith, in the Recorder's office in and for Lake County and State of Indiana (the "Mortgage"). The undersigned hereby acknowledges that the indebtedness secured by the said Mortgage has been paid and satisfied in full and is hereby **RELEASED IN FULL** generally and more particularly as to that certain real estate situated in Lake County, State of Indiana, such real estate being commonly known as 8147 Cedar Point Dr E101, Crown Point, Indiana 46307

and such real estate being more particularly described as follows, to-wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



16.00
~~0021507780~~
0021591482
PP
zul

IN WITNESS WHEREOF, Thomas Brown, as the Assistant Vice President,
of and for and on behalf of Federal National Mortgage Association

has hereunto set his/her hand and seal this 14 day of May, 2014

Nationstar Mortgage LLC as its attorney in fact for
Federal National Mortgage Association

By: [Signature]

Thomas Earl Brown Printed Name

Its: Assistant Vice President

ACKNOWLEDGMENT

State of Texas §

County of Denton §

The foregoing instrument was acknowledged before me this May 14, 2014,
by Thomas Earl Brown, Assistant Vice President,
of Nationstar Mortgage LLC as its attorney in fact for Federal National Mortgage Association

This Document is the property of, on behalf of said entity.
the Lake County Recorder.

(Seal)



[Signature] Notary Signature

Michael Ray Galloway Type or Print Name of Notary

Notary Public, State of TEXAS

County of Residence: Denton

My Commission Expires: March 18, 2017

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in
this document, unless required by law [Signature] Signature
Ruth Ruhl Printed Name

This Document Prepared By:
RUTH RUHL, P.C.
Ruth Ruhl, Esquire
2801 Woodside Street
Dallas, Texas 75204



EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COUNTY OF LAKE, STATE OF INDIANA AS MORE FULLY DESCRIBED IN INSTRUMENT NO. 2007037377 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

UNIT 101 IN BUILDING E IN CEDAR POINT CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS PER DECLARATION RECORDED AS DOCUMENT NO. 662370, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO. BEING THE SAME PROPERTY CONVEYED TO NICHOLAS A. KOPPERS AND ELIZABETH A. HAWKINS FROM MILORAD PELES BY WARRANTY DEED DATED APRIL 25, 2007, AND RECORDED MAY 07, 2007, IN INSTRUMENT NO. 2007037377, AMONG THE LAND RECORDS OF LAKE COUNTY, INDIANA.

APN: 45-11-24-401-101.000-036.

For Informational Purposes Only:

Property Address:

8147 Cedar Point Dr, E 101,
Crown Point, IN - 46307.

