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2014 051430

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 AUG 26 PM 3: 02

MICHAEL D. BROWN
RECORDER

Return To:
BRANCH BANKING AND TRUST
COMPANY
301 COLLEGE STREET LOWER
LOBBY MAILCODE 900-01-00-30
GREENVILLE, SC 29601
MERS SIS # 888-679-6377 MIN:
[REDACTED]

ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS That Mortgage Electronic Registration Systems, Inc. as nominee for OCM MORTGAGE, INCORPORATED, A KANSAS CORPORATION, its successors and assigns, organized and existing under the laws of MI, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Branch Banking and Trust Company, organized and existing under the laws of SC, whose location and mailing address (if different) is 301 College Street, Greenville, SC, 29601, party of the second part, its successors and assigns, a certain indenture of Mortgage dated 06/06/2008, made by LATRICE JACKSON-MCGEE A SINGLE WOMAN to it, therein described for the sum of Ninety Four Thousand Four Hundred Ninety Six dollars and Zero cents (\$94,496.00), and all its rights, title and interest in and to the premises situated in Lake County, State of Indiana, and described in said mortgage as follows, to-wit

Wich said Mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in: Instrument No: 2008-052820 therein described and the money due or to grow due thereon, with the interest.

Description/Additional information: SEE EXHIBIT A
Originally Recorded On: 07/23/2008
Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for OCM MORTGAGE, INCORPORATED, A KANSAS CORPORATION, its successors and assigns

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of Mortgage contained.

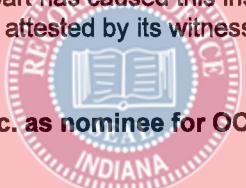
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its MARCIA L PRIDGEON, its Vice President and attested by its witness and its corporate seal to be hereunto affixed on

8/14/14

Mortgage Electronic Registration Systems, Inc. as nominee for OCM MORTGAGE, INCORPORATED, A KANSAS CORPORATION, its successors and assigns
(Assignor)

Marcia L Pridgeon
By: MARCIA L PRIDGEON
Its Vice President

Attest
Melissa Taylor
Witness MELISSA TAYLOR



AMOUNT \$ 16-
CASH _____ CHARGE _____
CHECK # 209676
OVERAGE 1
COPY 3
NON-COM _____
CLERK Rm

[REDACTED]

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On August 14, 2014 before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L PRIDGEON, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for OCM MORTGAGE, INCORPORATED, A KANSAS CORPORATION, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Holly E Diaz
Notary Public **Holly E. Diaz**

Commission Expires: 09/13/2022

This form was prepared by:

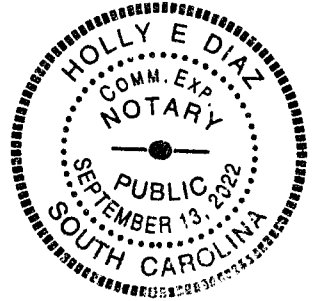
**BRANCH BANKING AND TRUST COMPANY ANGELA GARRETT
301 COLLEGE STREET LOWER LOBBY MAILCODE 900-01-00-30
GREENVILLE , SC 29601**

Mail Tax Statements To:

**LATRICE JACKSON-MCGEE A SINGLE WOMAN
5067 W 17TH AVE
GARY , IN 46406**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Angela Garrett
ANGELA GARRETT



Property located in Lake

County, Indiana

ALL THAT PARCEL OF LAND IN COUNTY OF LAKE, STATE OF INDIANA AS MORE FULLY DESCRIBED IN DOCUMENT 2003-089239 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

LOTS 16 AND 17, BOCK 3, AS SHOWN ON THE RECORDED PLAT OF OSBORN'S FIRST ADDITION TO EAST CHICAGO, RECORDED IN PLAT BOOK 2, PAGE 23 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

PARCEL NO 25-46-0276-0016

✓ # 3018
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