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2014 051404

STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2014 AUG 26 PM 1:57

MICHAEL B. BROWN RECORDER

Tax ID Number(s): 01-39-0462-0006 01-39-0026-0013

45-08-32-128-004.000-001 45-08-32-127-009.000-001

## **WARRANTY DEED**

### THIS INDENTURE WITNESSETH THAT

Jo Ann Seckendorf

### **CONVEY(S) AND WARRANT(S) TO**

**Paul H Hoffman**, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

### **SEE ATTACHED EXHIBIT "A"**

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this 15th day of August, 2014.

JoAnn Seckendorf

03694

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 2 2 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

MTC File No.: 14-28831 (WD)

HOLD FOR MERIDIAN TITLE

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2015

State of Indiana, County of Lake ss:

MTC File No.: 14-28831 (WD)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **JoAnn Seckendorf** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

| WITNESS, my hand and Seal this 15th day of August, 2014.   | $\alpha: \mathcal{A}$  |
|--|--|
| My Commission Expires:   | My ment  |
|  | Signature of Notary Public   |
| Printed Name of Notary Public  | MINIMARY J. IGNAS  |
| Notary Public County and State of Residence  | SEAL SEAL  |
| This instrument was prepared by: Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602 202 S. Michigan Street, Ste. 300, South Bend, IN 46601   | nent is AMECOUNT ON THE COUNTY ON THE CO |
| Property Address: 4536 Rutledge Street Gary, IN 46408  This Document is the Lake Cour  |  |
| I affirm, under the penalties for perjury, that I have taken readocument, unless required by law. Andrew R. Drake  | asonable care to redact each social security number in thi   |
| TO THE PARTY OF TH |  |

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# **EXHIBIT A**

#### PARCEL I

Lots Numbered 6, 7, 8 and 9 in Rutledge Terrace, as per plat thereof, recorded in Plat Book 27, page 88 in the Office of the Recorder of Lake County, Indiana.

#### PARCEL II

The West Half of the West Half of the East Half of the Northeast Quarter of the Northwest Quarter of Section 32, Township 36 North, Range 8 West of the Second Principal Meridian, containing 5 acres, more or less, EXCEPT a part of the West Half of the West Half of the East Half of the Northeast Quarter of the Northwest Quarter of Section 32, Township 36 North, Range 8 West, Lake County, Indiana, and being that part of the grantors' land lying within the right of way lines depicted on the Right-of-Way Parcel Plat, described as follows: Beginning at a point on the North line of said Northwest Quarter North 88°47'57" West 497.10 feet from the Northeast corner of said Northwest Quarter, said corner designated as Point "1006" on said plat, which point of beginning in the Northeast corner of the 5 acre tract of land described in Instrument Number 2004 000279; thence South 00°22'22" East 10.00 feet along the East line of said tract to the South boundary of 45th Avenue; thence continuing South 00°22'22" East 35.01 feet along said East line to Point "4177" designated on said plat; thence South 80°35'32" West 162.96 feet to Point "4176" designated on said plat; thence North 88°47'57" West 6.69 feet to the West line of said tract; thence North 1°12'03" East 39.21 feet along said West line to the Southern boundary of Michigan Central Railroad; thence North 70°24'13" East 72.64 feet along said Southern boundary to the South boundary of said 45th Avenue; thence continuing North 70°24'13" East 28.16 feet along said Southern boundary to the North line of said Northwest Quarter; thence South 88°47'57" East 71.39 feet along said North line to the point of beginning and containing 0.193 acres, more or less, inclusive of the presently existing right-of-way, which contains 0.019 acres, more or less.

This Document is the property of



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