2014 051346

2014 AUG 26 PH 12: 13

MICHAEL B. BROWN RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

Helen Albrecht of Lake County in the State of Indiana,

CONVEYS AND WARRANTS TO

Helen Albrecht, of Lake County in the State of Indiana,

TOD, pursuant to and as defined by Indiana Code §32-17-14-11 TO Daniel Albrecht

for no consideration or value, the following Real Estate in **Lake** County in the State of Indiana, to wit:

Unit 329 in Building 3, in Unit One, Summit Park Condominiums, a horizontal property regime created by declaration recorded on July 3, 1984 as Document No. 763263 declaration recorded on July 3, 1984 as Document No. 763263 and as amended by instrument recorded March 3, 1986 as Document No. 843388 and further amended by instrument recorded on August 27, 1986 as Document No. 871580 and as shown in Plat Book 57, Page 29 and in Plat Book 58, Page 34 in the office of Recorder of Lake County, Indiana.

Commonly referred to as 329 Summit Park Court West, Crown Point, Indiana 46307.

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities.

IN WITNESS WHEREOF, the said Helen albrecht has hereunto set her hand and seal, this 23 day of August, 2014.

Willen (Seal) Helen Albrecht

STATE OF INDIANA

SS:

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, this day of August, 2014

AUG 26

AUG 2 6 2014

MICHAEL DOUGLAS KVACHKOFF

My Commission Expires February 20, 2022

MICHAEL DOUGLAS KVACHKOFF
Public, State of Indiana
Lake County
Commission # 651230
My Commission Expires

Helen Albrecht and acknowledged the execution of the foregoing deed.

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires:

2-20 22

Michael D. Kvachkoff, Notary Public

A Resident of Lake County

MAIL TAX BILLS TO: Helen Albrecht, 329 Summit Park Court West, Crown Point, Indiana 46307.

TAX KEY NO(S): 45-16-05-326-016.000-042

93832

GRANTEE(S) ADDRESS: 329 Summit Park Court West, Crown Point, Indiana 46307.

THIS INSTRUMENT PREPARED BY: Michael D. Kvachkoff, Attorney at Law, 405 N. Main Street, STE A, Crown Point, IN 46307, 219-661-9500 16.

INDIANA TITLE NETWORK COMPANY

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL

ITN-CASH

325 NORTH MAIN NA MIX CROWN POINT, IN 46307

A MDX

ABLE CARE IN THIS DOCUMENT. D KNOCKOL

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Approved Assessor's Office

By:_