

2014 051323

2014 AUG 26 AM 11: 24

**COMMISSIONERS' DEED**

MICHAEL B. BROWN  
RECORDER

4

**THIS INDENTURE WITNESSETH, That LAKE COUNTY, by and through its BOARD OF COMMISSIONERS** of the County of Lake, State of Indiana, **CONVEYS AND WARRANTS** to Lake County Property Development Corporation, for consideration, the following Real Estate in the County of Lake, the State of Indiana, to wit:

PARCEL IDENTIFICATION NO. 45-08-20-301-002.000-003

LEGALLY DESCRIBED AS:

A tract of land located in the West Half of Section 20, Township 36 North, Range 8 West of the 2nd Principal Meridian, Lake County, Indiana, more particularly described as follows:

Commencing at the Southwest corner of the North Half of the Southwest Quarter of said Section 20; thence Easterly along the South line of the said North Half of the said Southwest Quarter of said Section 20, a distance of 2312.80 feet; thence Northerly along a line forming an angle of 90 degrees to the left with a prolongation of the last described line a distance of 50.00 feet; thence Westerly along a line forming an angle of 90 degrees to the left with a prolongation of the last described course a distance of 632.80 feet to a point, said point being the point of beginning; thence continuing Westerly along a prolongation of the last described line a distance of 1060.00 feet; thence Northerly along a line forming an angle of 90 degrees to the right with a prolongation of the last described course a distance of 1155.00 feet; thence Easterly along a line forming an angle of 90 degrees to the right with a prolongation of the last described course a distance of 535.00 feet; thence Southerly along a line forming an angle of 90 degrees to the right with a prolongation of the last described course a distance of 770.00 feet; thence Easterly along a line forming an angle of 90 degrees to the left with a prolongation of the last described course a distance of 525.00 feet; thence Southerly along a line forming an angle of 90 degrees to the right with a prolongation of the last described course a distance of 385.00 feet to the point of beginning, containing eighteen and eighty three hundredths (18.83) acres, more or less.

The above described property is the same as that described in a deed dated January 12, 1955, from John W. Nimetz and Mildred Nimetz

ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: \_\_\_\_\_

26004

AUG 26 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

22.  
9351  
DN

United States of America and recorded in the Office of the Register of Deeds, Lake County, Indiana, in Liber 985, pages 406 and 407, on January 22, 1955.

Also the Grantor's easement interest in a parcel of land situate and being in Lake County, Indiana, described as follows to-wit:

A tract of land located in the West half of Section 20, Township 36 North, Range 8 West of the 2nd Principal Meridian in Lake County, Indiana, more particularly described as follows:

The Southerly 50.00 feet of the Easterly 1,296.80 feet of the Westerly 2,312.80 feet of the North Half of the Southwest Quarter of said Section 20, being a part of the lands described in Trustees Deeds recorded in Book 776, page 243, as amended for legal description purposes in Book 783, page 341, of the Lake County, Indiana, public records and containing one and forty nine hundredths (1.49) acres, more or less.

The above described property is the same as that described in a Right of Way Easement dated January 12, 1955 from John W. Nimetz and Mildred Nimetz, his wife, to the United States of America and recorded in the Office of the Register of Deeds, Lake County, Indiana, in Liber 626, pages 235 thru 237 on January 19, 1955.

Also the Grantor's easement interest in a parcel of land situate and being in Lake County, Indiana described as follows to-wit:

Located in the North Half (N1/2) of the South Half (S1/2) of Section Twenty (20), Township Thirty-six (36) North, Range Eight (8) West of the Second (2nd) Principal Meridian, in the County of Lake, State of Indiana, more particularly described as follows:

The Southerly Fifty and No Hundredths (50.00) feet of that part of the North Half (N1/2) of the South Half (S1/2) of said Section Twenty (20) bounded on the Easterly side by the Easterly Line of the tract of land described in Trustees Deed recorded in Book 776, page 241, and amended for legal description correction purposes in Book 783, page 339, of the Lake County, Indiana, public records; bounded on the Southerly side by the Southerly line of the North Half (N1/2) of the South Half (S1/2) of said Section Twenty (20); bounded on the Westerly side by the line described in the Trustees Deeds recorded as referenced above; and bounded on the Northerly side by a line Fifty and no hundredths (50.00) feet distant northerly from and parallel with the Southerly line of the North Half (N1/2) of the aforementioned South Half (S1/2); being a tract of land Fifty and no hundredths (50.00) feet in width and Eleven Hundred fifty-six and four tenths

(1156.4) feet in length, as set out in the recorded Trustees Deeds referenced above, the said Easterly line of the above described area being located Eighteen hundred seventeen and two tenths (1817.2) feet Westerly of the Easterly line of said Section Twenty (20), measured along the Southerly line of the North half (N1/2) of the South half (S1/2) of said Section Twenty (20) containing One and thirty three hundredths (1.33) acres, more or less.

The above described property is the same as that described in a Right of Way Easement dated January 12, 1955, from Clark W. Johnson and Ethel Johnson, his wife, to the United States of America and recorded in the Office of Register of Deeds, Lake County, Indiana, in Liber 626, pages 241 through 243, on January 19, 1955.

Grantor also quitclaims to Grantee, without warranty or representation, express or implied, any interest and right the Government may have in a certain water line which is situated beneath and running underground in the foregoing described Right of Way Easements, and in the south fifty feet of the East 1817.20 feet of the North half of the Southeast Quarter of Section 20, Township Thirty six North, Range Eight West of the Second Principal Meridian, Lake County, Indiana.

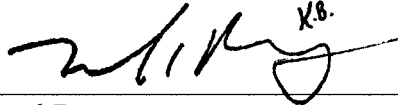
**Excepting there from the following:**


A tract of land located in the West Half of Section 20, Township 36 North, Range 8 West of the 2nd Principal Meridian, Lake County, Indiana, more particularly described as follows:

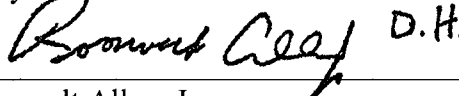
Commencing at the Southwest corner of the North Half of the Southwest Quarter of said Section 20; thence Easterly along the South line of the said North Half of the said Southwest Quarter of said Section 20, a distance of 2312.80 feet; thence Northerly along a line forming an angle of 90 degrees to the left with a prolongation of the last described line a distance of 50.00 feet; thence Westerly along a line forming an angle of 90 degrees to the left with a prolongation of the last described course a distance of 632.80 feet to a PK Nail, being the point of beginning; thence continuing Westerly along a prolongation of the last described line a distance of 159.23 feet to a 3/4" diameter iron pipe; thence North 0°, 18.35 feet to a 3/4" diameter iron pipe; thence N 38°-39'-24"W, 165.70 feet; thence S 51°-20"-36"W, 41.57 feet to a 3/4" diameter iron pipe; thence N 38°-40'-31" W, 214.76 feet to a 3/4" diameter iron pipe; thence North 0°-64.08 feet to a 3/4" diameter iron pipe; thence continuing North 0°, 31.48 feet; thence East 90°, 429.40 feet; thence South 0°, 385.00 feet to the point of beginning, containing 2.86 acres, more or less.

Tax statements are to be mailed to Lake County Property Development Corp. c/o Commissioner Michael Repay, President, 2293 N. Main Street, Crown Point, In 46307

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE

<sup>K.B.</sup>  
\_\_\_\_\_  
(Seal)  
Michael Repay

  
\_\_\_\_\_  
(Seal)  
Gerry J. Scheub

<sup>D.H.</sup>  
\_\_\_\_\_  
(Seal)  
Roosevelt Allen, Jr.

STATE OF INDIANA ,  
LAKE COUNTY, ss:

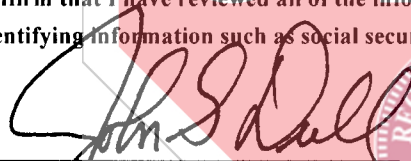
Before me, the undersigned, a Notary Public in and for said County, this 20 day of August, 2014 came the Board of Commissioners of the County of Lake by its members, Michael Repay, Gerry J. Scheub, and Roosevelt Allen, Jr., and acknowledged the execution of the foregoing instrument. Witness my hand and official seal.

My commission expires \_\_\_\_\_  
Resident of Lake County \_\_\_\_\_ Notary Public



DEED PREPARED BY John S. Dull, Attorney to the Board of Commissioners.

I affirm that I have reviewed all of the information in this deed and have redacted any and all personal identifying information such as social security number and/or date of birth.

  
\_\_\_\_\_  
John S. Dull