

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 051172

2014 AUG 26 AM 10:37

Grantees' address & Mail tax bills to: 2126 44th Street
Highland, IN 46322

MICHAEL D. BROWN
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **Stephen A. Chicki Jr. & Kristie D. Chicki** ("Grantor")
of Lake County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **Mark R. Johnston** ("Grantee")

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are

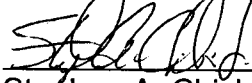
Lot 168 IN MEADOWS SECOND ADDITION, UNIT 9, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Property Address: **2126 44th Street, Highland, IN 46322**
Parcel No. **45-07-29-455-021.000-026**

**NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-896-0100**

Subject to: Taxes for 2013 and subsequent years, building lines, covenants and restrictions.

Dated this 21st day of August, 2014.



Stephen A. Chicki Jr.



Kristie D. Chicki

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 21st day of August, 2014, personally appeared: **Stephen A. Chicki Jr. & Kristie D. Chicki** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

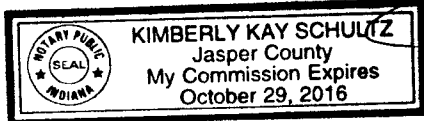
My commission expires: 10-29-16

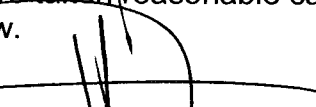


Kimberly Kay Schultz, Notary Public

Resident of Jasper County

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.





Kim Schultz

This instrument prepared by: **Richard A. Zunica, Attny at Law, 162 Washington St, Lowell, IN 46356**
FILE NO 14-20591M

26003

JULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 26 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 16
CASH _____ CHARGE _____
CHECK # 2025
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM