STATE OF INC. 4-LAKE COUNT'S FILED FOR RECORD

2014 051171

2014 AUG 26 AM 10: 37

MICHAEL B. BROWN RECORDER

Grantees' address & Mail tax bills to: 183 West 126th Ave. Crown Point, IN 46307

WARRANTY DEED

THIS INDENTURE WITNESSETH, That Robert S. McDermott and D'Ann McDermott, husband and wife ("Grantor")

of Lake County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO James Francis Sherlock and Marlene Wanda Sherlock Joint Tenancy Trust ("Grantee")

of Lake County in the State of Indiana Document 15

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are

LOT 146 IN PINE HILL PHASE THREE, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NORTHWEST INDIANA TITLE

Property Address: 183 West 126th Avenue, Crown Point, IN 46307
Parcel No. 45-16-21-228-010.000-042

WASHINGTON STREET LOWELL, IN 46336

Subject to: Taxes for 2013 and subsequent years, building lines, covenants and restrictions.

Dated this 21st day of August, 2014.

MAL MAD Cormott

Robert S. McDermott

D'Ann McDermott

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of July, 2014, personally appeared: Robert S. McDermott and D'Ann McDermott and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-29-16

Kimberly Kay Schultz, Notary Public

Resident of Jasper County

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Jasper County
My Commission Expires
October 29, 2016

Kim Schultz

This instrument prepared by: Richard A. Zunica, Attny at Law, 162 Washington St, Lowell, IN 46356 FILE NO 14-20704M

DULY ENTERED FOR TAXATION SUBJECTION SUBJECT

AUG 2 6 2014

26002

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR AMOUNT \$____CASH _____CHARGE _____CHECK #_____CO2S

OVERAGE _____COPY _____

NON-COM _____