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MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

This IS TO CERTIFY: that for value received, the mortgage executed by Robert Tepper to Mortgage Electronic Registration Systems, Inc., as nominee for Centier Bank, Corporation, dated May 19, 2009, and recorded
on May 29, 2009 in the office of the Recorder of Lake County, Indiana, as Instrument No. 2009 Q35845, and by
assignment June 23, 3014, assigned by SPALFII 302 - TRUST , to SRMOF II
2013-1 Trust, U.S. Bank Trust, National Association, not in its individual capacity but solely as Trustee, which
assignment was recorded on, in the office of the Recorder of Lake County, Indiana, as
Instrument No, which premises, situated in the County of Lake, and State of
Indiana, to-wit:
That part of Lot 28 in The Woods of Weston Ridge Planned Unit Development, an Addition to the Town of St. John, Lake County, Indiana, as per plat thereof, recorded in Plat Book 94, page 82, lying Northerly of the following described line:
Commencing at the Northeast corner of Lot 28; thence South 0 degrees 34 minutes 5 seconds West, along the East line of Lot 28, 49.36 feet to the point of beginning of the Easterly extension of the center line of a common wall; thence North 89 degrees 48 minutes 4 seconds West, along said center line and the Easterly and Westerly extensions thereof, 124.22 feet to a point of termination on the Westerly line of said Lot 28, said point lying 51.75 feet (as measured along said Westerly line, being a curve having a radius of 435.00 feet) Southwesterly of the Northwest corner of said Lot 28.
NOT OFFICIAL!
Parcel ID# 45-15-05-383-003.000-015 OFFICIAL Mare commonly known as 10762 Knickerhocker Ct. Saint John, IN 46373-8859
More commonly known as 10762 Knickerbocker Ct, Saint John, IN 46373-8859
is released. the Lake County Recorder!
IN WITNESS WHEREOF, SRMOF II 2013-1 Trust, U.S. Bank Trust, National Association, not in its individual capacity but solely as Trustee has caused this instrument to be executed in its name by
Mary M. Grath, its Senor Vice President, and attested by
Megan Pautell, its Ags, stant Secretary, this 23 AD day of
July ,2014.
SRMOF II 2013-1 Trust, U.S. Bank Trust, National
Association, not in its individual capacity but solely as
* U.S. BANK PRUST, Selene Finance L.P. its Attorney-in-Fact
MATTONIAN ASSOCIATION, NOT
WATHER CARRETTE By: (MM)
IN 175 MONITED TO COSTA
Association, not in its individual capacity but solely as Trustee NATIONAL ASSOCIATION, NOT BY: MY 175 INDIVIDUAL CAPACITY BY: Title: MAYUMC COROLL E Service Vice Hesident E
MCK
W / Cleb

STATE OF PENNSYLVANIA

COUNTY OF MINTGOMERY

)) SS:

SUBSCRIBED AND SWORN to before me, a Notary Public in and for said County and State, this 23 day of 2014.

Notary Public

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My Commission Expires:

May 8,2018

My County of Residence:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This instrument prepared by DANIEL S. TOMSON, Attorney at Law