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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 051151

2014 AUG 26 AM 10: 24

MICHAEL B. BROWN
RECORDER

RETURN RECORDED DEED TO:

MERCER BELANGER
One Indiana Square, Suite 1500
INDIANAPOLIS, IN 46204

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association, in consideration of the sum of \$56,810.47 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on May 5, 2014, in Cause No. 45C01-1311-MF-00309 wherein Federal National Mortgage Association was Plaintiff, and Jeremy R. Wilkerson, Munster Medial Research Foundation, Flagstar Bank, FSB and Unknown Occupant were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

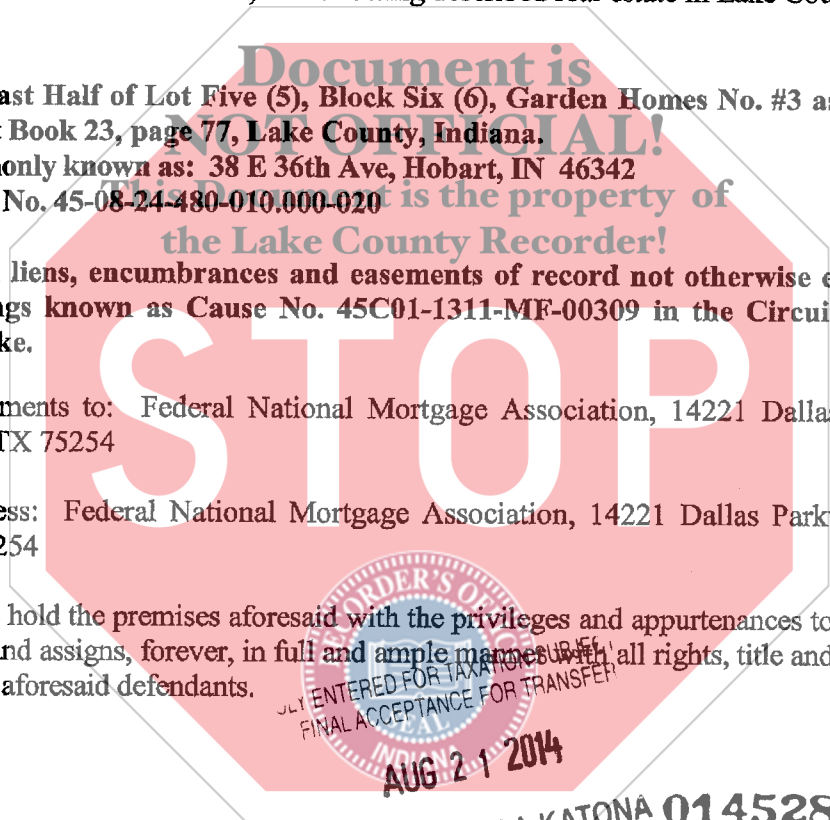
The East Half of Lot Five (5), Block Six (6), Garden Homes No. #3 as shown in Plat Book 23, page 77, Lake County, Indiana. Commonly known as: 38 E 36th Ave, Hobart, IN 46342 Parcel No. 45-08-24-480-010.000-020

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45C01-1311-MF-00309 in the Circuit Court of the County of Lake.

Send tax statements to: Federal National Mortgage Association, 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254

Grantee Address: Federal National Mortgage Association, 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.



PEGGY HOLINGA KATONA 014528
LAKE COUNTY AUDITOR

180K
47602
ELR

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 1st day of August, 2014.

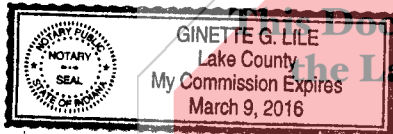
SHERIFF OF LAKE COUNTY, INDIANA

John Buncich
JOHN BUNCICH

STATE OF INDIANA)
)SS:
COUNTY OF Lake)

On the 1st day of August, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Signature Genette G. Lile

Printed _____

My Commission Expires: _____

My County of Residence: _____

This instrument prepared by John D. Cross, Attorney at Law - ID #29878-49

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

John D. Cross
John D. Cross

