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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 051110

2014 AUG 26 AM 9: 25

MICHAEL S. BROWN  
RECORDER

When Recorded Mail To:  
~~PEARSONPATTERSON, LLP~~  
~~ATTN: RECORDING DEPT.~~  
~~13750 OMEGA ROAD~~  
~~DALLAS, TX 75244-4505~~

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1519720685

## INDIANA CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on February 18, 2010 as Instrument No. 2010 009174 in the Office of the Lake County Recorder wherein, by error or mistake, the notary date and the date of execution do not match. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

KNOW ALL MEN BY THESE PRESENTS that For Value Received, Chase Home Finance, LLC F/K/A Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, (herein "Assignee"), whose address is 451 7TH STREET S.W., WASHINGTON, DC 20410, a certain Mortgage dated July 19, 2003 and recorded on September 15, 2003, made and executed by LOURDES CASTELLANOS, to and in favor of PRIMARY RESIDENTIAL MORTGAGE, INC., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: 7236 JEFFERSON AVE., HAMMOND, IN 46324

Indiana Corrective Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W2801



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ck-8584  
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See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Thirteen Thousand Nine Hundred Thirty Three and 00/100ths (\$113,933.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. **2003 096149**), in the Office of the Recorder of **LAKE** County, State of Indiana.

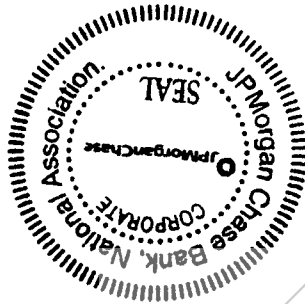
TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/08/2014.

Assignor: JPMorgan Chase Bank, na s/b/m to  
**Chase Home Finance, LLC F/K/A Chase Manhattan Mortgage Corporation**

By: Melissa Finister  
**MELISSA FINISTER**

Its: Vice President



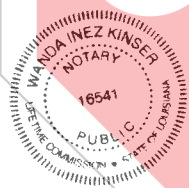
**ACKNOWLEDGMENT**

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

State of Louisiana  
Parish of Ouachita

On this 8 day of April, 2014, before me appeared MELISSA FINISTER, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **Chase Home Finance, LLC F/K/A Chase Manhattan Mortgage Corporation**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by MELISSA FINISTER authority of its board of directors and that MELISSA FINISTER acknowledged the instrument to be the free act and deed of the national association.



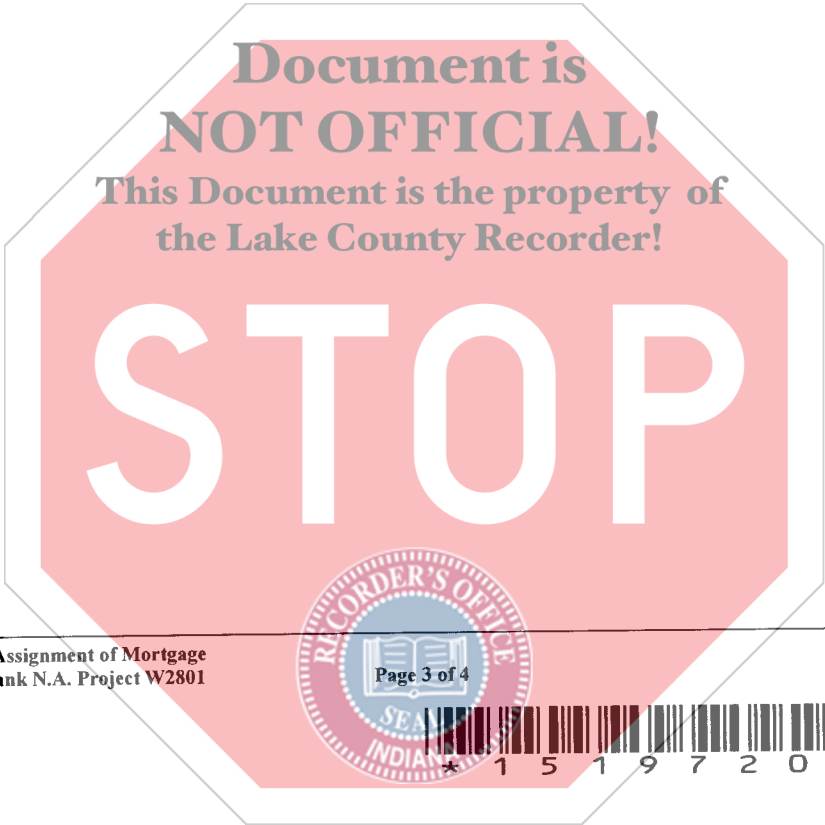
W Kinser  
Signature of Notarial Officer  
**WANDA INEZ KINSER**

Notary Printed Name  
**NOTARY PUBLIC**  
Title (and Rank)

My Commission Expires: d.f.e

(Seal, if any)





Indiana Corrective Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W2801

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**This instrument was prepared by  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505**

After recording return to:  
National Land Records  
c/o Paradise Settlement Services  
401 E. Corporate Dr., Suite 290  
Lewisville, TX 75057

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW (NAME).



Indiana Corrective Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W2801

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\* 1 5 1 9 7 2 0 6 8 5 \*

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

The South 37 1/2 feet of Lot 3, Block 2 in Alwina Muenich's Second Addition to Hammond as per plat thereof, recorded in Plat Book 20 page 30B in the Office of the Recorder of Lake County, Indiana

