CTATE OF SNUM. FILED FOR RECORD

2014 051061

2014 AUG 26 AH 9: 07

MICHAEL J. BROWN RECORDER

Mail Tax Bills To/ Grantee's Address:

Parcel Number:

45-09-08-478-028.000-021

## **QUIT CLAIM DEED**

THIS INDENTURE WITNESSETH that SArah Rodriguez (Grantor), of LAKE County in the State of \_\_\_\_\_, RELEASES and QUIT CLAIMS to Andrew Bodriques (Grantee), of LAKE County in the State of IN, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate in LAW County in the State of , to-wit: Lot Numbered and there Easty 217 feet of Lot 28 in Block 9 as shown on the recorded plat of Greater Gary Subdivision No. 3 in the Town of GAST GAY (NOW KNOWN) AS LAKE STATION) recorded in Plat BOOK 15 PAGO 29 in the office of the Recorder of LAKE COUNTY, INDIANA,

Commonly known as: 3354 B. 202 PI, LAKE STATION IN 46405

BULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 2 6 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

03812 AN

DATED this $\overline{\mathcal{U}}$	day of April 2	01 <b>4</b> .		A
	1		Samh	Date 7
			SArah Printed Nam	Rodriguez
STATE OF INDIANA	)			G
	)			
COUNTY OF	)			
Before me, a Notary	Public in and for sa	id County and	State, on this <u>c</u>	22 day of <u>April 2</u> 01 <b>4</b> ,
foregoing Quit Clain	n Deed as his free ar	wno acknownd voluntary a	rledged the execuct and deed.	ation of the above and
IN WITNESS WHI	EREOF, I have here	eunto subscrib	ed my name and	affixed my official seal.
	NOT	cullet	gnature.	4 Kynn Jones
	NU I	OF F I	inted Name: Holl	y lynn Jones
(SEAL) HO	ILLY LYNN JONES KE sident of Porter County, IN		property o	
Jan Jan	commission expires uary 24, 2019	Co	unty of Residence:	PORTER
		My	Commission Expir	es: 01/21/2019
I, affirm, under the pe <mark>na</mark> number in this docum <mark>en</mark>	alties for perjury, that it, unless required by la	I have taken rea	isonable care to red	dact each Social Security , Preparer
		TUNER'S TO		_, rreparer
NOTE: THIS	TDANGEED IS DO	D NO ECO	POMIC CONCL	
SALE	TRANSFER IS FO S DISCLOSURE F	ORM 46021	OMIC CONSI (R11/12-11) IS 1	DERATION AND
This instrument was prepa	7	OEAU.	3	NOT REQUIRED.
Grantee's Street Addr				•
,	1 Lake Stat		46405	
	-			



## NOT OFFICIAL!

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## STOP