

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 051056

2014 AUG 26 AM 9:00


MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from BERT A GUSTAFSON AND THOMAS E GUSTAFSON to BANK ONE, INDIANA, NA, securing a certain note in the principal sum of \$15,000.00, dated September 14, 1999 and recorded on October 6, 1999 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 99082300, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

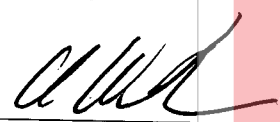
Witness the due execution hereof by the owner and holder of said mortgage on August 19, 2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M BANK ONE, NATIONAL ASSOCIATION
F/K/A BANK ONE, INDIANA, NATIONAL ASSOCIATION

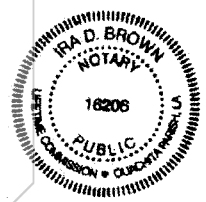
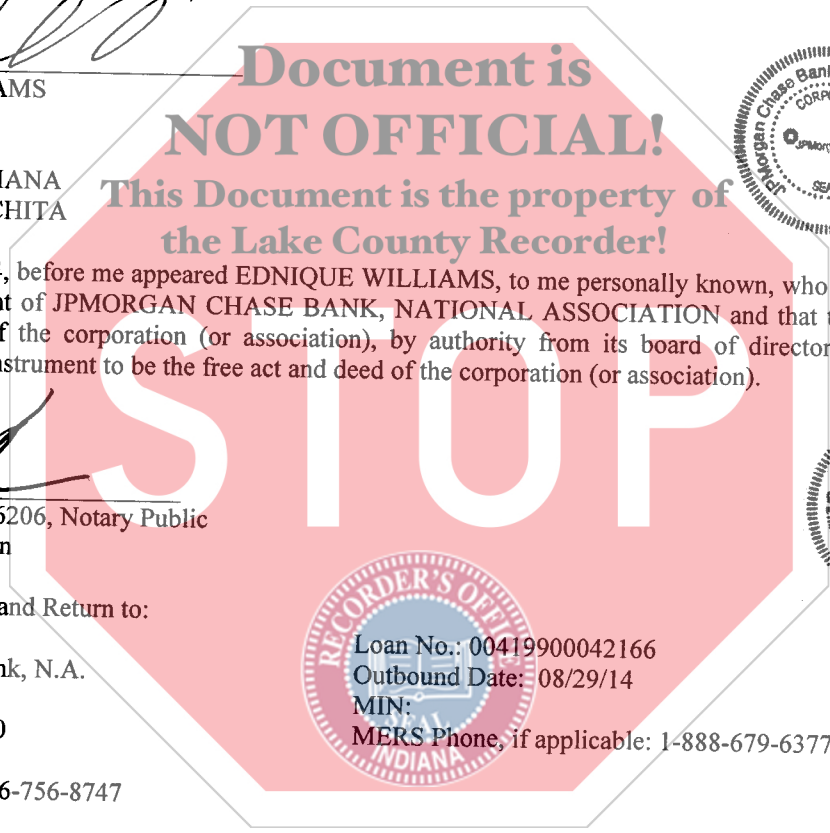

EDNIQUE WILLIAMS
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On August 19, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00419900042166
Outbound Date: 08/29/14
MIN:
MERS Phone, if applicable: 1-888-679-6377

ck. 12. -
3010623475
DN