STATE OF HIGHE LAKE COUNTY FILED FOR RECORL

2014 051055

2014 AUG 26 AM 8: 59

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RODERICK BRUNSON AND JOYCE M BRUNSON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$40,000.00, dated April 9, 2007 and recorded on April 30, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 035022, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 19, 2014.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS

Vice President

STATE OF LOUISIANA PARISH OF OUACHITA Document is NOT OFFICIAL



On August 19, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00414840013057 Outbound Date: 08/27/14

MIN:

MERS Phone, if applicable: 1-888-679-6377

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