

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 051054

2014 AUG 26 AM 8:59

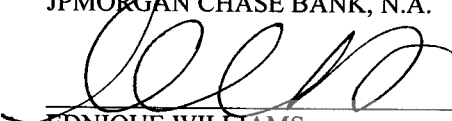
MICHAEL D. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from OFELIA PEREZ AND SONIA LOPEZ to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$75,000.00, dated August 7, 2008 and recorded on August 28, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 060957, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 19, 2014.

JPMORGAN CHASE BANK, N.A.



EDNIQUE WILLIAMS  
Vice President

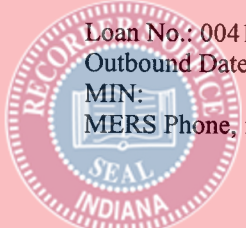
STATE OF LOUISIANA  
PARISH OF OUACHITA

On August 19, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

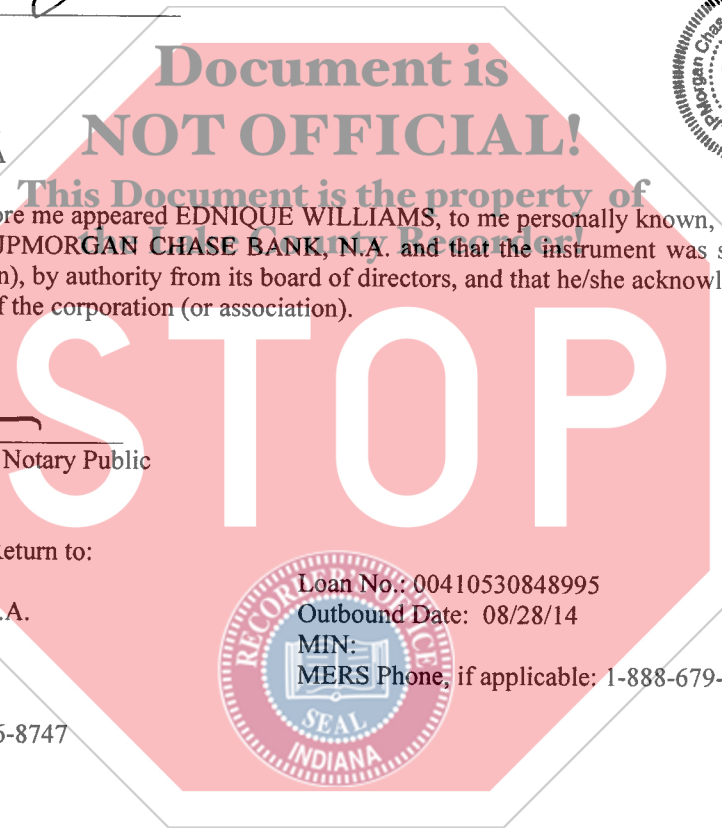
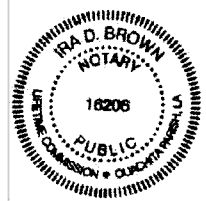
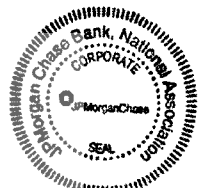


IRA D BROWN - 16206, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530848995  
Outbound Date: 08/28/14  
MIN:  
MERS Phone, if applicable: 1-888-679-6377



12.  
CLC 3010623473  
DN