

2014 051028

2014 AUG 26 AM 8:55

MICHAEL S. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by BRIAN C. GRIMMER to LAKE MORTGAGE COMPANY, INC. on the 11th day of JUNE 2003 calling for \$126,400.00 and recorded as Mortgage Document No. 2003 060795 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 15TH Day of August 2014.

ATTEST:

BY: *Susan M. Bristow* SUSAN M BRISTOW, SECRETARY
Peter S. Briggs II PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, INDIANA before me, the undersigned, a Notary Public in and for said County, this 15TH day of August 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Donna S. Rust* Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 30 IN COUNTRY HILLS ESTATES, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 64 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-11-15-206-011.000-036

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DR*