

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2014 051026

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 AUG 26 AM 8:54

MICHAEL B. BROWN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

514876

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/17/14  
executed by ROXANNE SCULLEY

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410

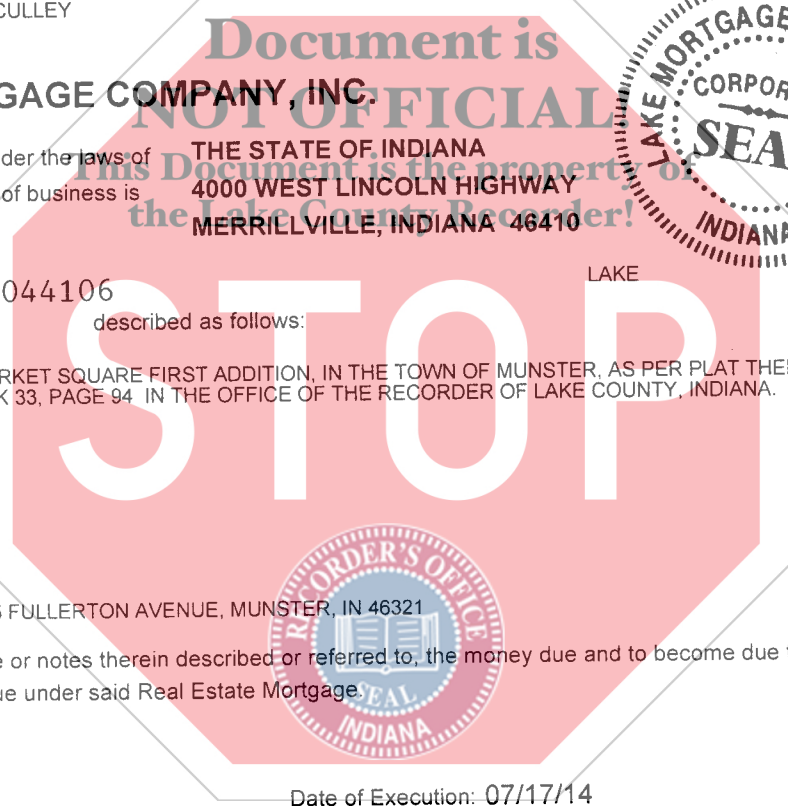


and recorded in 2014 044106  
State of IN

LAKE County Records.

described as follows:

LOT NUMBERED 52 IN MARKET SQUARE FIRST ADDITION, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF  
RECORDED IN PLAT BOOK 33, PAGE 94 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 905 FULLERTON AVENUE, MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 07/17/14

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

On 07/17/14 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and  
State, personally appeared Peter S. Briggs, II known to me to be  
the Asst. Vice President and Susan M. Bristow known to me to be  
Secretary of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the corporate  
seal of said corporation; that the said instrument was signed and  
sealed on behalf of said corporation pursuant to its bylaws or a  
resolution of its Board of Directors and that he/she acknowledges  
said instrument to be free act and deed of said corporation.

By: Peter S. Briggs, II  
Its: Asst. Vice President

By: Susan M. Bristow  
Its: Secretary

I affirm, under the penalties for perjury, that I have taken  
reasonable care to redact each social security number in this  
document, unless required by law

Notary Public Donna S. Rust  
Lake County Indiana



Donna S. Rust  
My Commission expires: 11-18-2016

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcpsm

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ck. 5500  
non-com