

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2014 051025

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 AUG 26 AM 8:54

MICHAEL S. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

514751

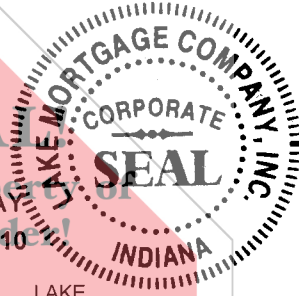
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/11/14
executed by WALTER LEE SPEARMAN, JR.

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



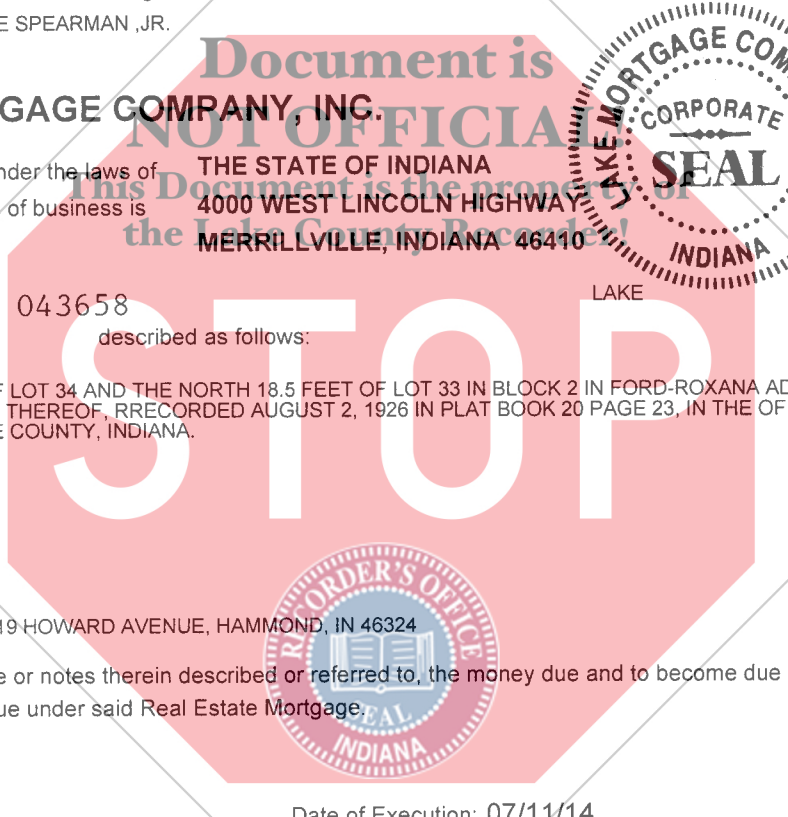
and recorded in 2014 043658

LAKE

County Records.

State of IN described as follows:

THE SOUTH 25.5 FEET OF LOT 34 AND THE NORTH 18.5 FEET OF LOT 33 IN BLOCK 2 IN FORD-ROXANA ADDITION TO HAMMOND, AS PER PLAT THEREOF, RRECORDED AUGUST 2, 1926 IN PLAT BOOK 20 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 7319 HOWARD AVENUE, HAMMOND, IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 07/11/14

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 07/11/14 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs. II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

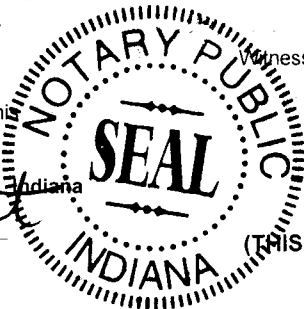
By: Peter S. Briggs, II
Its: Asst. Vice President

By: Susan M. Bristow
Its: Secretary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public

Donna S. Rust
My Commission expires: 11-18-2016



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm

13.1
ack. 5500
non-com