

2014 051022

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2014 AUG 26 AM 8:52  
MICHAEL B. BROWN  
RECORDER

3

MAIL TAX STATEMENTS TO:  
U.S. Department of Housing and Urban Development  
Michaelson, Conner, and Boul  
4400 Will Rogers Parkway, Suite 300  
Oklahoma City, OK 73108

044248F01 Ponce

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

Lot 6 and the South 10 feet of Lot 5 in Block 5 in Hobart Lake Shore Subdivision, in the City of Hobart, as per plat thereof, recorded in Plat Book 21 page 9, in the Office of the Recorder of Lake County, Indiana.

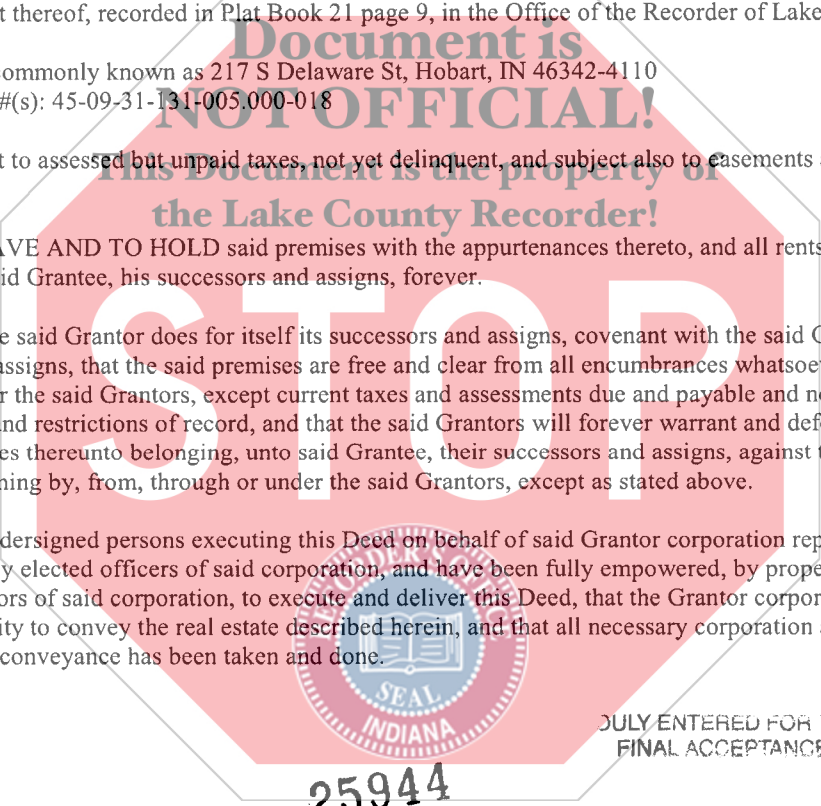
More commonly known as 217 S Delaware St, Hobart, IN 46342-4110  
Parcel #(s): 45-09-31-131-005.000-018

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable and not yet delinquent, and easements and restrictions of record, and that the said Grantors will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, their successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed, that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporation action for the making of such conveyance has been taken and done.



25944

JULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 25 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

20.  
1155916  
DN

IN WITNESS WHEREOF, the said JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC has caused this deed to be executed this 09 day of MAY, 2014.

JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC

Timothy J. Wilson 5-9-14  
Name/Title: **TIMOTHY J WILSON**  
Vice President

ATTEST

Karla Baxter MAY 09 2014  
Name/Title: **Karla Baxter** Assistant Secretary

Teresa E. Grace MAY 09 2014  
Name/Title: **Teresa E Grace** Assistant Secretary

STATE OF **Ohio** )  
 ) SS.  
COUNTY OF **Franklin** )

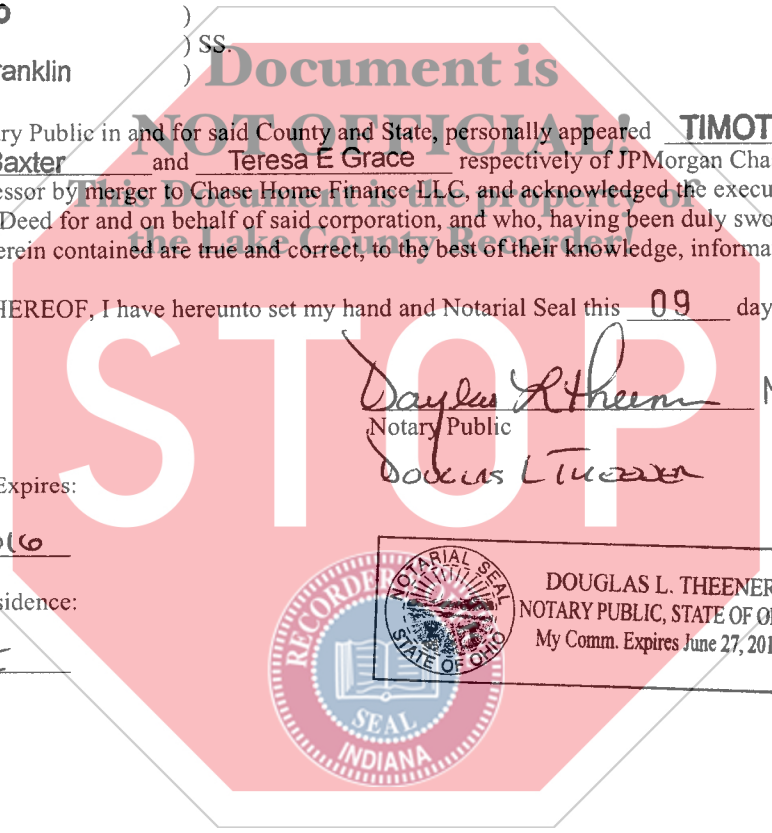
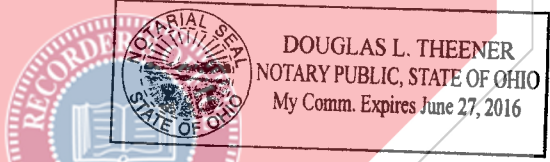
Before me, a Notary Public in and for said County and State, personally appeared TIMOTHY J WILSON and Karla Baxter and Teresa E Grace respectively of JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 09 day of MAY, 2014.

Douglas L Theener MAY 09 2014  
Notary Public  
Douglas L Theener

My Commission Expires:  
06-27-2016

My County of Residence:  
DELAWARE



Grantee's Address:  
U.S. Department of Housing and Urban Development  
Michaelson, Conner, and Boul  
4400 Will Rogers Parkway, Suite 300  
Oklahoma City, OK 73108

This instrument prepared by DANIEL S. TOMSON, Attorney at Law.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: Renee J Yaryan Feiwell & Hannoy, P.C.

Ponce-044248F01/CMO.

