STATE OF IND LAKE COUNT FILED FOR RECORD

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MICHAEL B. BROWN RECORDER

Space above for recording

#### SUBORDINATE MORTGAGE

FHA Case No.

1561385165

After recording please return document to: FIFTH THIRD BANK

C/O Old Republic

500 City Parkway West, Suite 200

Orange, CA 92868

1/14/2014 **(5**13) 358-3993 **Pre**pared by: Kimberly Taylor

Crosert of 14003672
THIS SUBORDINATE MORTGAGE is given on 1/14/2014. The Mortgagor is: MICHAEL L BURKE whose Croter#02address is:

1215 W 1ST PL HOBART, IN 46342

This Security Instrument is given to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street SW, Washington, D.C. 20410, Borrower owes Lender the principal sum of Nineteen Thousand Four Hundred Twenty Three Dollars and Eleven Cents(U.S. \$19,423.11). This debt is evidenced by Borrower's note dated the same date as this Security Instrument, which provides for the full debt, if not paid earlier, due and payable on 1/1/2044.

This Security Instrument secures to Lender; (a) the repayment of the debt evidenced by the note, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of the Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant, and convey to the Lender, with power of sale the following described property located in LAKE Doc # 2012-087077 County, IN:

See attached exhibit "A" Recorded\_ which has the address of: 1215 W 1ST PL Parcel # 27-18. HOBART, IN 46342

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. This Security Instrument shall also cover all replacements and additions. All of the foregoing is referred to in this Security Instrument as the 'Property.'

BORROWER COVENANTS that borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances or record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Fifth Third and Fifth Third Bank are registered service marks of Fifth Third Bancorp. Member FDIC. Mortgage products offered by Fifth Third Mortgage Company and Fifth Third Mortgage-Ml. L.L.C. Equal Housing Lender FHA HAMP Partial Claim Subordinate Mtg - Acct: \*\*\*\*\*8098

400018183

Borrower and Lender covenant agree as follows:

UNIFORM COVENANTS.

### 1. Payment of Principal.

Borrower shall pay when due the principal of the debt evidenced by the Note.

# 2. Borrower Not Released; Forbearance by Lender Not a Waiver.

Extension of the time of payment of the sums secured by this Security Instrument granted by Lender to any successor in interest of Borrower shall not operate to release the liability of the original Borrower or Borrower's successor in interest. Lender shall not be required to commence proceedings against any successor interest or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demand made by the original Borrower or Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy shall not be a waiver or preclude the exercise of any right or remedy.

## 3. Successors and Assigns Bound; Joint and Several Liability; Co-signers.

The covenants and agreements of this Security Instrument shall bind and benefit the successor and assigns of Lender and Borrower. Borrower's covenants and agreements shall be joint and several. Any Borrower who cosigns this Security Instrument but does not execute the Note: (a) is co-signing this Security Instrument only to mortgage, grant and convey that Borrower's interest in the Property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that lender and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the term of this Security instrument or the Note without that Borrower's consent.

#### 4. Notices.

Any notice to Borrower provide for in this Security Instrument shall be given by delivering it or by mailing it by first class mail unless applicable law requires use of another method. The notice shall be directed to Property Address; or any other address Borrower designates by notice to Lender. Any notice to Lender shall be given by first class mail to: Department of Housing and Urban Development, Attention: Single Family Notes Branch, 451 Seventh Street, SW, Washington, D.C. 20410 or any address Lender designates by notice to borrower. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender when given as provided in this paragraph.

Document is

# 5. Governing Law Severability.

This Security Instrument shall be governed by Federal law and the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Security Instrument or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note, which can be given effect without the conflicting provision. To this end the provisions of this Security Instrument and the Note are declared to be severable.

I affirm, under penalty of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Jillian Petry

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### 6. Borrower's Copy.

Borrower shall be given one conformed copy of the note and of this Security Instrument.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

### 7. Acceleration; Remedies.

If the Lender's interest in this Security Instrument is held by the Secretary and the Secretary requires immediate payment in full under Paragraph 4 of the Subordinate Note, the Secretary may invoke the nonjudicial power of sale provided in the Single Family Mortgage Foreclosure Act of 1994 ("Act") (12 U.S.C. § 3751 et seq.) by requesting a foreclosure commissioner designated under the Act to commence foreclosure and to sell the Property as provided in the Act. Nothing in the preceding sentence shall deprive the Secretary of any rights otherwise available to a Lender under this paragraph or applicable law.

By signing this document, you are agreeing to the terms and conditions contained in this Security Instrument and in any rider(s) executed by borrower and recorded with it.

1-16-2014
MICHAEL L BURKE - Borrower Date
INDIVIDUAL ACKNOWLEDGMENT
STATE OF TW , COUNTY OF Lake ss.
Before me a Notary Public in and for said County and State personally appeared MICHAEL L BURKE, who is/are personally known to me or have produced driver's license identification and who did take an oath and who executed the foregoing conveyance to Fifth Third Mortgage Company and severally acknowledged the execution thereof to be his/her free act and deed for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto affixed my name and official seal this the day of January, 20 14.
Notary Public My Commission Expires  SHAWN BISHOP Notary Public - Seal State of Indiana My Commission Expires Oct 31, 2019
I AFFIRM UNDER DENALTY OF PEJUNY THAT I KNOW TAKEN REASONDE CARE TO REDOCT CHAT BEING SECURITY NUMBERS FN +hh DOCUMENT, UNIESS NEGUINED BY LAW SPILLE SOLUT



# **EXHIBIT "A"**

Property Address: 1215 West 1st Place, Hobart, IN 46342

The following described real estate located in Lake County, Indiana:

Situated in Lake County, Indiana:

Lot Numbered Twenty-two (22), except the East 33.37 feet thereof, and the East 25.44 feet of Lot Numbered Twenty-three (23) as shown on the recorded Plat of Hobart Park Second Addition, in the City of Hobart, recorded in Plat Book 28, page 60 in the Office of the Recorder of Lake County, Indiana.

Parcel No: COUNTY: 27-18-0228-0023 STATE: 450931102019000018

