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2014 050989

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 AUG 26 AM 8:47

SATISFACTION OF MORTGAGE

MICHAEL J. JOHNSON
RECORDER

This Certifies that a certain Mortgage executed by JOSEPH C. STADNIK III AND PAMELA L. STADNIK, HUSBAND AND WIFE, to LAKE MORTGAGE COMPANY, INC. on the 26TH day of JANUARY 2009 calling for \$108,750.00 and recorded as Mortgage Document No. 2009 005674 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal on the 13TH Day of August 2014.

ATTEST:

LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Bristow

PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

SUSAN M BRISTOW, SECRETARY

State of Indiana, Lake County, before me, the undersigned, a Notary Public in and for said County, this 13TH day of August, 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 1/1/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION: SEE ATTACHED

AMOUNT \$ 17-
CASH _____ CHARGE _____
CHECK # 5496
OVERAGE _____
COPY _____
NON - COM _____
CLERK AR

E

PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH,
RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF
CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE CENTER LINE OF JACKSON STREET,
PRODUCED SOUTH, WHICH POINT IS 305.42 FEET NORTH OF THE CENTER
LINE OF JOLIET STREET (SAID CENTER LINE OF JOLIET STREET BEING
16.05 FEET NORTHERLY BY RECTANGULAR MEASUREMENT FROM THE FACE OF
THE SOUTHERLY CURB OF SAID STREET); THENCE EAST ON AN ANGLE OF 90
DEGREES 13 MINUTES, MEASURED FROM SOUTH TO THE EAST, 130.67 FEET
TO AN IRON PIPE; THENCE SOUTHERLY ON THE WEST LINE OF THE TRACT
CONVEYED BY A WARRANTY DEED RECORDED MAY 21, 1915, IN DEED RECORD
210, PAGE 467, A DISTANCE OF 66 FEET TO AN IRON PIPE; THENCE WEST
131.15 FEET TO THE CENTER LINE OF JACKSON STREET; THENCE NORTH
ALONG SAID CENTER LINE 66 FEET TO THE POINT OF BEGINNING, MORE
COMMONLY KNOWN AS: 134 S. JACKSON STREET, CROWN POINT, IN 46307
PTN#45-16-08-232-011.000-042 511070/24314

