STATE OF INDIA -LAKE COUNTY
FILED FOR RECORD

2014 050926

2014 AUG 26 AM 8: 34

MICHAEL L. BROWN

SATISFACTION OF MORTEGARDER Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ROBERT D KELLEY AND DEBORAH S KELLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, securing a certain note in the principal sum of \$198,000.00, dated November 19, 2010 and recorded on November 24, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 069342, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 21, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS Vice President NOT OFFICIAL!

STATE OF LOUISIANA PARISH OF OUACHITA This Document is the property of the Lake County Recorder!

On August 21, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1103846790 Outbound Date: 09/02/14 MIN: 100085804915872957

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

> = 112.00 = 10.5 #3080350051