

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050925

2014 AUG 26 AM 8: 33

MICHAEL S. BROWN
RECORDER

Recording Requested By:
UNITED SERVICES AUTOMOBILE
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: **30140413**
Ref Number: **85846038**
8/24/2014

Property Address:
9124 PARKWAY DR
HIGHLAND, IN 46322-2327

IN0-RM 30140413 8/22/2014

This space for Recorder's use

SATISFACTION OF MORTGAGE

USAA FEDERAL SAVINGS BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **USAA FEDERAL SAVINGS BANK ("USAA FSB")**
Borrower(s): **HENRY A. BETCHEN AND BARBARA A. BETCHEN, HUSBAND AND WIFE**
Date of Mortgage: **1/6/2010**
Loan Amount: **\$100,000.00**

Recorded in **Lake County, IN** on: **1/26/2010**, book **N/A**, page **489** and instrument number **2010 004497**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/22/2014**



USAA FEDERAL SAVINGS BANK

By: *Crystal Hudson*
Crystal Hudson, Vice President

State of **SC**, County of **Lexington**

On this **22 day of August, 2014** before me personally appeared **Crystal Hudson, Vice President of USAA FEDERAL SAVINGS BANK** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

James B. Krimm

Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: **12/1/2021**

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires **12/1/2021**

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M.C.
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