

0.3.
RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

2014 050917

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 AUG 25 PM 3:34

MICHAEL B. BROWN
RECORDER

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JESUS C. CASILLAS AND EDWARD F. CASILLAS, AS A LIFE ESTATE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of SEPTEMBER, 1999, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document 99081317, to the premises therein described, situated in the County of LAKE, State of Indiana as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N # TAXING UNIT NO 27, KEY NO. 17-5-41

COMMONLY KNOWN AS: 5460 E. 61ST AVE., HOBART, IN 46342

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 13TH day of AUGUST, 2014.

COLE TAYLOR BANK

By: *Lisette Alamo*
Lisette Alamo, Vice President



M-E
\$17.00
NON-TOM
CASH

This instrument was prepared by AISHA KEYS of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Lisette Alamo, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 13TH day of **AUGUST**, 2014.

Loan # 8398453


NOTARY PUBLIC

WHEN RECORDED MAIL TO:



OFFICIAL SEAL™
AISHA KEYS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04-09-2015

EXHIBIT "A"

PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING NORTH OF BRACKEN ROAD MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF BRACKEN ROAD, SAID POINT BEING 264.10 FEET WESTERLY OF THE INTERSECTION OF THE CENTER LINE OF BRACKEN ROAD AND THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6; THENCE NORTH PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 660 FEET; THENCE WESTERLY PARALLEL TO THE CENTER LINE OF BRACKEN ROAD, A DISTANCE OF 132.05 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 660 FEET TO THE CENTER LINE OF BRACKEN ROAD; THENCE EASTERLY ALONG THE CENTER LINE OF BRACKEN ROAD, A DISTANCE OF 132.05 FEET TO THE POINT OF BEGINNING, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, EXCEPT A PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 7 WEST, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER DESCRIBED ABOVE; THENCE NORTH 01 DEGREES 03 MINUTES 00 SECONDS EAST (THIS AND ALL SUBSEQUENT BEARINGS IN THIS DESCRIPTION BEING BASED ON THE SAME SYSTEM) 1224.86 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6 TO THE CENTERLINE OF BRACKEN ROAD, SAID POINT ALSO BEING THE NORTHEAST CORNER OF ENGSTROM'S ADDITION, UNIT NUMBER 1, THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 34, PAGE 27 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE SOUTH 89 DEGREES 24 MINUTES 38 SECONDS WEST 264.10 FEET ALONG THE CENTERLINE OF BRACKEN ROAD, SAID CENTERLINE ALSO BEING THE NORTH LINE OF ENGSTROM'S ADDITION, UNIT NUMBER 1 DESCRIBED ABOVE TO THE POINT OF BEGINNING OF THIS DESCRIPTION, SAID POINT OF BEGINNING BEING THE SOUTHEAST CORNER OF OWNER'S LAND; THENCE CONTINUING SOUTH 89 DEGREES 24 MINUTES 38 SECONDS WEST 132.05 FEET ALONG THE SOUTH LINE OF THE OWNER'S LAND SAID SOUTH LINE ALSO BEING THE NORTH LINE OF ENGSTROM'S ADDITION; THENCE NORTH 01 DEGREES 03 MINUTES 00 SECONDS EAST 30.01 FEET ALONG THE WEST LINE OF THE OWNER'S LAND, SAID WEST LINE BEING PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 6, TO A POINT 30.00 FEET (MEASURED AT RIGHT ANGLES) NORTH OF THE SOUTH LINE OF THE OWNER'S LAND; THENCE NORTH 89 DEGREES 24 MINUTES 30 SECONDS EAST 132.05 FEET ALONG A LINE 30.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE OWNER'S LAND TO A POINT ON THE EAST LINE OF THE OWNER'S LAND; THENCE SOUTH 01 DEGREES 03 MINUTES 00 SECONDS EAST 30.01 FEET ALONG THE EAST LINE OF THE OWNER'S LAND TO THE POINT OF BEGINNING.

TAXING UNIT NO.: 27; KEY NO.: 17-5-41

